

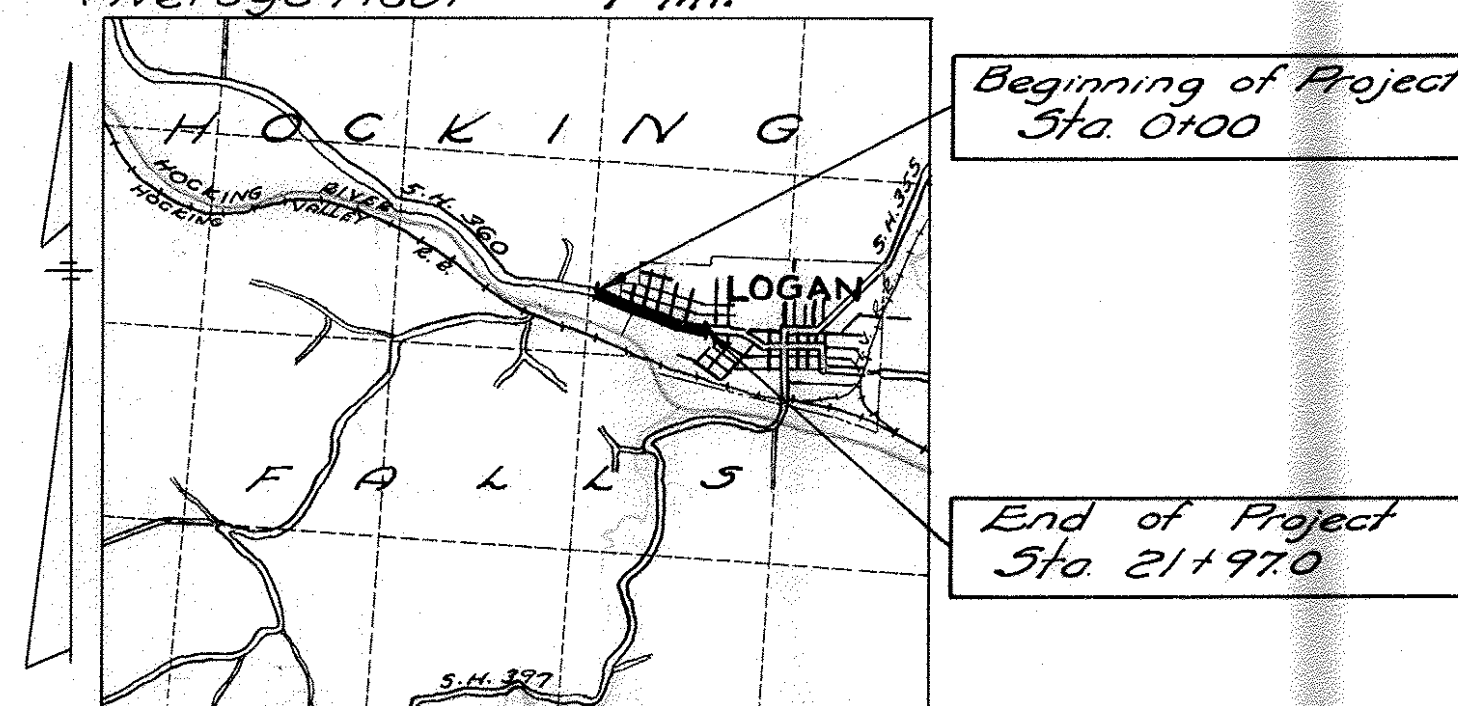
FED. RD. DIST. NO.	STATE	PROJECT	FISCAL YEAR
10	OHIO		1940

1  
13

HOCKING COUNTY  
S.H. 360 SEC. LOGAN (PA) F&D (PA)  
F&D (PA)

# STATE OF OHIO DEPARTMENT OF HIGHWAYS LOGAN ~ LANCASTER ROAD HOCKING COUNTY S.H. 360 SEC. LOGAN (PA) F&D (PA) FALLS TOWNSHIP

Delivery Point - Logan  
Average Haul - 1 Mi.



LOCATION PLAN



PORTION TO BE IMPROVED  
STATE HIGHWAYS  
ALL OTHER ROADS

### SCALES

Plan 1"=50'  
Profile - Horizontal 1"=50'  
Profile - Vertical 1"=10'

### CONVENTIONAL SIGNS

State Line	— — — — —
County Line	— — — — —
Township Line	— — — — —
Center Line	— — — — —
Section Line	— — — — —
Property Line	— — — — —
City or Village Line	— — — — —
Fence Line	— — — — —
Steam Railroad	— — — — —
Pole Line	— — — — —

### INDEX OF SHEETS

Title sheet	1
Typical Section & Notes	2
Plan & Profile	3-4
Cross Sections	5-8
Turnouts	9-10
Structures	11-12
Summary	13
Joint Sheets	2-A, 2-B

### LINE DATA

Beginning of Project	: Station 0+00
End of Project	: Station 21+97
Gross Length of Project	: 2197 Lin. Ft.
Additions	: None
Deductions	: None
Net Length of Project	: 2197 Lin. Ft. or 0.416 Miles

### STD. CONSTRUCTION DRAWINGS

DRAWING No	DATE
E-5 No 1	8-25-39
BT-71-R	7-11-38
S-27 PC 1	3-1-39
S-27 PC 2	3-1-39
S-27 PC 3	3-1-39
I-1-2-3-4-5	3-1-39
I-8 CB-1-2, 2-2	11-24-39
I-8 CB 3-A	11-1-39
I-8 MH No 1	3-1-39
I-12	5-6-40
G-7.07	10-1933
BT-50-70-71 E	10-1933
BT 71 E	10-1933
T-90 E	8-1933
SBC-34	3-8-39
L-2	2-16-38

### SUPPLEMENTAL SPECIFICATIONS

T-110	Rev. 8-3-36
E-305	Rev. 2-15-40

The Standard Specifications of the State of Ohio, Department of Highways, including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway, except for ten consecutive calendar days, and detour will be provided as shown.

The Right-of-Way necessary for this improvement will be provided by the State of Ohio.

Approved: B. R. Wright P.E. # 415  
Date: 7-6-40 Resident District Deputy Director.

Approved: Chas. A. Augemus P.E. # 3203  
Date: 7-6-40 Resident Division Deputy Director.

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Bureau of Maintenance.

Approved: J. L. Hoyle P.E. # 25  
Date: 7-18-40 Chief Engineer, Location and Right-of-Way.

Approved: F. S. Lewis  
Date: 7-18-40 First Asst. Director and Chief Engineer.

Approved: Wm. A. Beylatter  
Date: 7-18-40 Director of Highways.

CONSTRUCTION BUREAU  
SEP 21 1956  
GROUND PHOTOLAB

326

File No.	HOCKING COUNTY
	S.H. 360 Sec. Logan (PA) F&D (PA)
Date of Letting	
Contract Number	