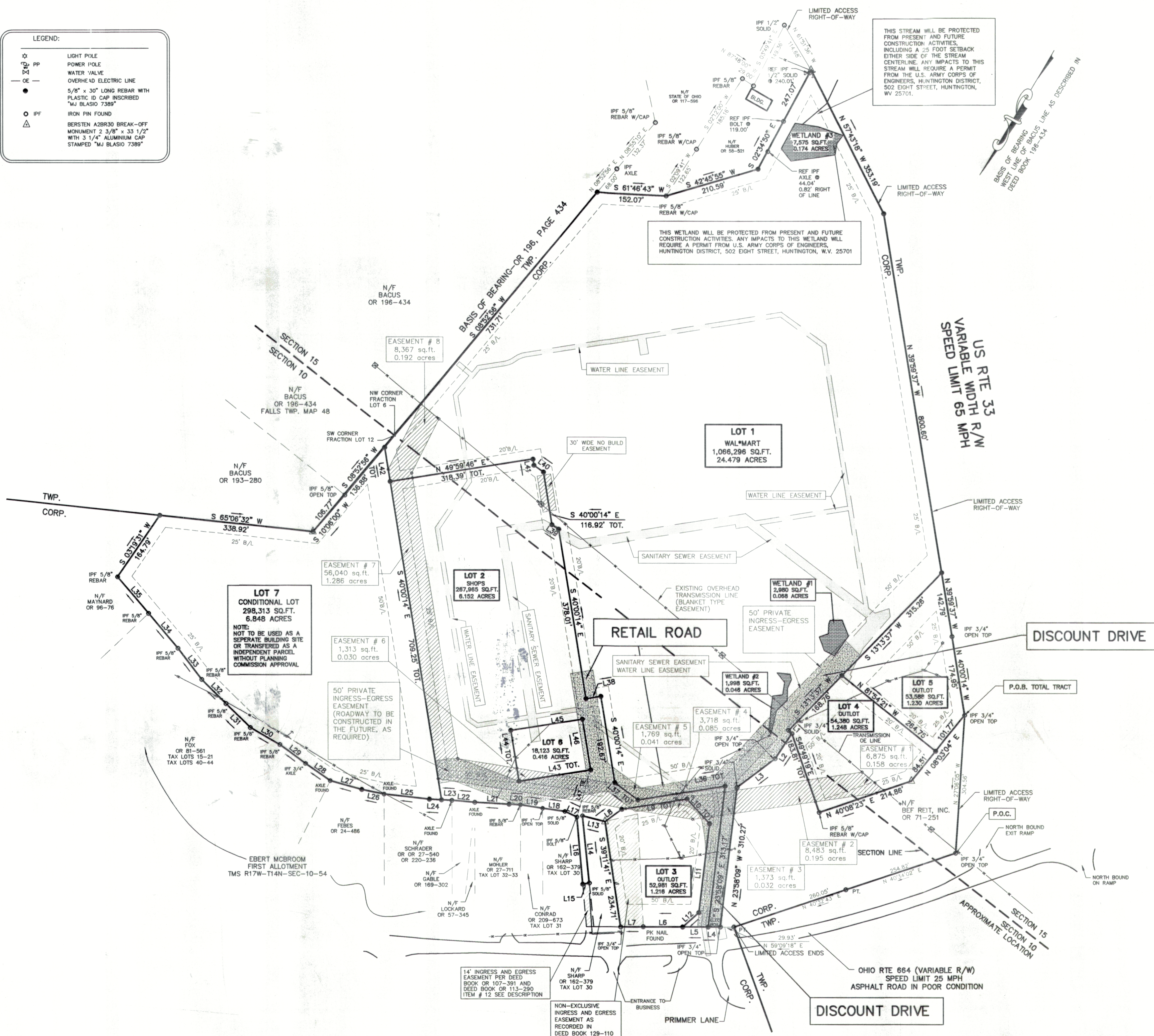
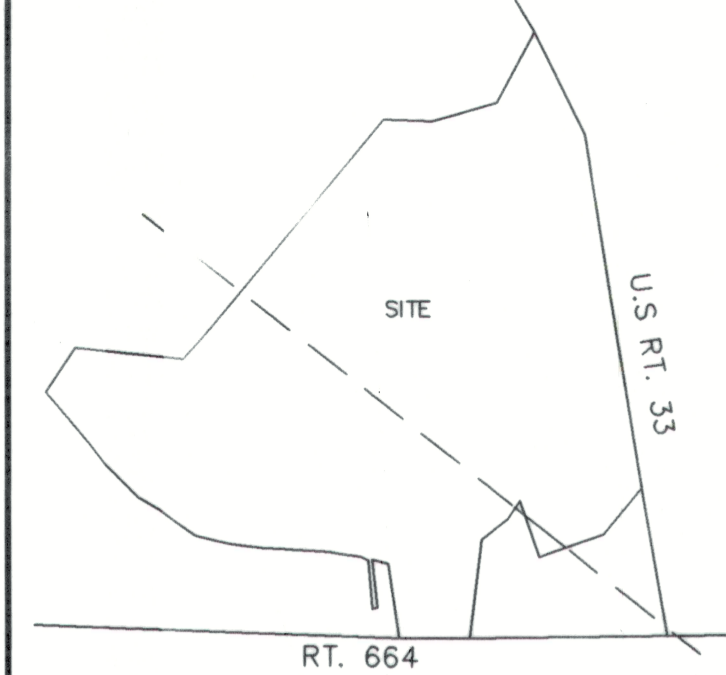


- LEGEND:
- ☆ LIGHT POLE
 - ⊠ POWER POLE
 - ⊞ WATER VALVE
 - OE — OVERHEAD ELECTRIC LINE
 - 5/8" x 30' LONG REBAR WITH PLASTIC ID CAP INSCRIBED "MJ BLASIO 7389"
 - IPF IRON PIN FOUND
 - △ BERSTEN A2BR30 BREAK-OFF MONUMENT 2 3/8" x 33 1/2" WITH 3 1/4" ALUMINUM CAP STAMPED "MJ BLASIO 7389"



LINE	LENGTH	BEARING
L1	10.22'	S 76°46'23" E
L2	66.92'	N 02°47'41" E
L3	104.88'	N 22°06'01" E
L4	26.70'	N 59°02'21" E
L5	56.12'	N 59°02'21" E
L6	86.46'	N 59°02'21" E
L7	49.96'	N 59°03'20" E
L8	45.82'	S 22°41'04" W
L9 TOT	145.27'	S 49°59'46" W
L10 TOT	73.65'	N 73°14'23" W
L11	197.58'	N 23°58'09" W
L12	47.84'	N 17°32'06" E
L13	51.38'	N 73°01'57" E
L14	149.33'	N 36°38'22" W
L15	14.80'	N 48°59'22" E
L16	149.13'	S 35°45'00" E
L17	28.97'	N 83°27'59" E
L18	49.40'	N 67°08'10" E
L19	49.25'	N 67°53'05" E
L20	25.03'	N 62°08'29" E
L21	75.83'	N 62°08'28" E
L22	50.31'	N 64°00'02" E
L23	22.90'	N 61°46'55" E
L24	26.80'	N 61°46'55" E
L25	100.23'	N 65°28'38" E
L26	50.03'	N 70°34'38" E
L27	72.03'	N 74°25'10" E
L28	65.98'	S 86°10'55" E
L29	70.18'	S 84°23'25" E
L30	74.87'	N 89°03'41" E
L31	75.17'	S 76°08'50" E
L32	75.16'	S 76°08'06" E
L33	86.41'	S 68°11'11" E
L34	99.88'	S 71°07'55" E
L35	105.40'	S 70°56'14" E
L36 TOT	194.09'	N 49°59'46" E
L37 TOT	63.52'	S 84°36'13" E
L38	33.00'	N 49°59'46" E
L39	17.67'	S 87°22'33" E
L40	25.61'	S 85°00'14" E
L41	14.13'	S 40°00'14" E
L42	76.31'	S 40°00'14" E
L43 TOT.	159.50'	N 49°59'46" E
L44 TOT.	113.62'	S 40°00'14" E
L45	159.50'	S 49°59'46" W
L46	113.62'	N 40°00'14" W
L47 TIE	107.81'	S 14°29'48" W



LOCATION MAP

FLOOD INFORMATION:
 FLOOD ZONE "X"
 FIRM MAP 390272-0100C
 EFF. 11-16-90
 AREAS DETERMINED TO BE OUTSIDE 500 YR FLOOD PLAIN

1,811,661 SQ.FT.
 41.590 ACRES
 TOTAL

GENERAL NOTES:

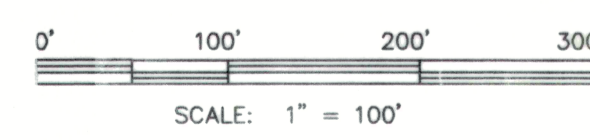
DATE OF LAST REVISION: 02-15-2001

STATE OF OHIO
 HOCKING COUNTY
 FALLS TOWNSHIP
 CITY OF LOGAN

SUBDIVISION PLAT
 BRIGHT-OHIO, L.P.

Freeland
 SURVEYORS • ENGINEERS

FREELAND & ASSOCIATES, INC.
 323 WEST STONE AVE.
 GREENVILLE S.C. 29609
 TEL: (864) 271-4924 FAX: (864) 233-0315
 EMAIL: jfreeland@worldnet.att.net



REF. PLAT BOOK: _____

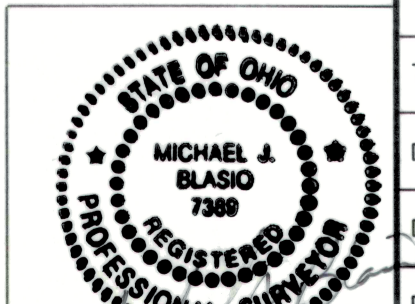
REF. DEED BOOK: OR61-636, OR105-901, OR107-391

TAX MAP: R17W-T14N-SEC10 - FRAC. LOT 1

DATE OF SURVEY: 3-25-00

DRAWN: JCC, JPR, BEC

PARTY CHIEF: JCC, MVA
 CHECKED: MVA



RLS: Michael J. Blasio
 NO: 7389

42181-SUB2
 2 OF 5