The Board of Hocking County Commissioners met in regular session this 18th day of June 2015 with the following members present Sandy Ogle, Jeff Dickerson, Larry Dicken.

**MEETING:** The meeting was called to order by President Larry Dicken.

**MINUTES:** June 16, 2015 minutes approved with correction.

**AGENDA**: Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the agenda.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**BILLS:** The following bills were presented for examination and approval.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

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| Name | No. | Purpose | Amount |
| Office Mart | 1813 | Supplies – Comm. | 19.29 |
| APG | 1814 | Advertising – Comm. | 26.30 |
| Whalen & Co. | 1815 | CPA Services-HVCH – Comm. | 4,321.62 |
| Logan Daily | 1816 | One Year Subscription – Auditor | 63.00 |
| Office City | 1817 | Assorted Supplies – Common Pleas Ct. | 47.99 |
| Ohio Secretary of State | 1818 | SOS Summer Conf. – BOE | 120.00 |
| Auto Zone | 1819 | Wipers – Comm. Courthouse | 14.76 |
| Vickroy Disposal | 1820 | Services – Comm. Courthouse | 285.00 |
| Lewellens | 1821 | Services – Comm. Courthouse | 37.00 |
| Office Mart | 1822 | Supplies – Comm. Courthouse | 362.51 |
| Ohio Crime Prevention Association | 1823 | Class for Dep. A. Cherry – Sheriff | 365.00 |
| Beth’s Alterations | 1824 | Uniform Alterations – Sheriff | 42.80 |
| Iron Mountain | 1825 | Microfilm Storage-Annual Fee – Recorder | 814.43 |
| Sandra Leach Hunt | 1826 | Travel to Ohio Recorders’ Assoc. CE Summer Seminar – Recorder | 149.00 |
| Embassy Suites Dublin | 1827 | Lodging for Board Members Schooling – VSC | 117.99 |
| Hilton Myrtle Beach Resort | 1828 | Lodging for 2016 National Conf. – VSC | 2,284.38 |
| OSACVSC | 1829 | Spring Conf. Reg. Fee – VSC | 10.00 |
| Vista Print | 1830 | Pamphlets, Bus Cards, Etc. – VSC | 272.99 |
| CVS Flags | 1831 | Courthouse Flags – Comm. | 166.95 |
| Tim Gleeson | 1832 | David R. Sheets-CRB1400689, Tawnya M. Kight-CRA1500456, David A. Marshall-CRB1400448, Timothy Charles-15CR0026, Nancy A. Caudill-13CR0067 – Auditor | 972.00 |
| Tim Gleeson | 1833 | Kile E. Persinger-CRB1000138, Jonathan E. Wilson-CRB1401244, Ashley N. Romina-CRB1500138 – Auditor | 454.00 |
| Donald Kline | 1834 | Timothy Lehr-TRC1403021, Samantha Bennett-CRB1500428 – Auditor | 647.00 |
| Donald Kline | 1835 | Brendon Smith-CRB1300845 – Auditor | 195.00 |
| Jorden Meadows | 1836 | Melinda Neel-TRC1500852 – Auditor | 150.00 |
| Jorden Meadows | 1837 | Jordan Children-21530047 – Auditor | 383.00 |
| Charles Gerken | 1838 | Amber Nichols-Bette-15CR0030, Dillon Deible-15CR0058, George Duran-21520036 – Auditor | 524.00 |
| Ben Fickel | 1839 | Avery Blevins-21540008 – Auditor | 145.00 |
| Sonya Marshall | 1840 | Johnny R. Baker-CRB1500238 – Auditor | 146.96 |
| Sonya Marshall | 1841 | Randy L. Hankinson II-TRC1500854, Penny Williams-09DR0182 – Auditor | 272.96 |
| Dorian K. Baum | 1842 | Christopher McClelland-CRB1500512 – Auditor | 135.00 |
| Dorian K. Baum | 1843 | Casey W. Carpenter-14CRB00027 – Auditor | 150.00 |
| Steve Proctor | 1844 | Atty Fees M. Raver #20102008 – Probate Ct. | 200.43 |
| Vickroy Disposal | 1845 | Garbage Pick-up – Dog & Kennel | 110.00 |
| Amera-Chem, Inc. | 1846 | Drug Wall Charts – Sheriff | 172.00 |
| Henschen & Associates | 1847 | Computer Support – Municipal Ct. | 812.50 |
| Iron Mountain | 1848 | Storage Fees – Clerk of Courts | 90.49 |
| AT&T | 1849 | Cell Phones – Municipal Ct. | 401.51 |
| McKee Paving & Sealing | 1850 | Contract Services-Hocking County Senior Center Improvements B-F-14-1BH-1-2 – CDBG | 31,200.00 |
| MOM | 1851 | Copier & Duplicator Service Agreements – HSWCD | 10.50 |
| BSS Waste | 1852 | Bishop Ed Gardens Port-A-John Maint. – HSWCD | 93.75 |
| Vinton County National Bank | 1853 | Education Equipment & Supplies – HSWCD | 34.55 |
| USA Blue Book | 1854 | Supplies – Sewer | 666.29 |
| Logan Foundry | 1855 | Repair Part-Pump – Sewer | 30.00 |
| MASI | 1856 | Testing – Sewer | 52.34 |
| Pro Care | 1857 | Lift Station – Sewer | 1,600.00 |
| Frontier | 1858 | Service – 911 | 1,183.92 |
| APG | 1859 | Ad – 911 | 20.30 |
| CVS Wholesale Flags | 1860 | US & State Flags-Outside – SHSC | 180.95 |
| Peters Plumbing | 1861 | Plumbing Womens Restroom – SHSC | 150.00 |
| Laurelville Water & Sewer | 1862 | Service – SHSC | 28.51 |
| APG Media of Ohio | 1863 | Advertising – SHSC | 314.80 |
| Mark Stout | 1864 | Phones for EOC Setup & Programming – EMA | 2,450.46 |
| Hocking County Health Department | 1865 | Community Health Assessment – FCFC | 2,000.00 |
| Treasurer State of Ohio | 1866 | OPWC Loan#CR17Q County Paving (2013) – Engineer | 20,000.00 |
| CEAO | 1867 | Reg. for Wm Shaw for 2015 Land Records Modernization Conf. – Engineer | 149.00 |
| Tru-Quality Services, LLC | 1868 | 2015 Guardrail Spraying – Engineer | 3,986.00 |
| Melvin Stone Co., LLC | 1869 | Various Aggregate – Engineer | 145.08 |
| Hocking County Township Assoc. | 1870 | Renew Township Assoc. Membership Dues for Wm. Shaw 2015-2016 – Engineer | 15.00 |
| Praxair Distribution | 1871 | Welding Supplies & Cylinder Rentals – Engineer | 363.60 |
| Logan Foundry & Machine Co. | 1872 | Mtls/Parts for Repairs – Engineer | 82.48 |
| Logan Foundry & Machine Co. | 1873 | Machine Steel Bushings, Bearings, Etc. – Engineer | 1,496.46 |
| Chromate Industrial Corp. | 1874 | Parts for Repairs & Restock – Engineer | 274.46 |
| Goss Supply Co. | 1875 | Supplies – Engineer | 5936.30 |
| Chromate Industrial Corp. | 1876 | Parts for Repairs & Restock – Engineer | 440.69 |
| Kimball Midwest | 1877 | Bolts, Parts for Repairs & Restock – Engineer | 205.86 |
| Cintas Corp. | 1878 | Rental & Cleaning Uniforms & Mats – Engineer | 274.25 |
| Cintas Corp. | 1879 | Sanitize Restroom – Engineer | 125.82 |
| BSS Waste | 1880 | Service – Engineer | 120.00 |
| Hanson Pipe & Precast, Inc. | 1881 | Box Culverts & Elliptical Reinforced Concrete Pipe for Various Roads – Engineer | 34,212.56 |
| Eli Burchfield | 1882 | Reimb. Gas for Cruiser-Transport Youth to Residential Treatment – Juvenile Ct. | 30.01 |
| `Lilley & Saving Co.. L.P.A. | 1883 | Title Exam, Betty Bentley Aka Juanita J. Bentley – Prosecutor | 153.25 |
| Iron Mountain | 1884 | Record Storage – Probate Ct. | 289.85 |
| Matthew Bender & Co., Inc. | 1885 | Update to ORC & USCS-Books – Law Library | 6,453.96 |
| Tim Meehling | 1886 | Reimb. – Sewer | 10.66 |
| **County, Prose-Delinq Re Tax Assess, Dog & Kennel, Indigent Guardianship, Drug Law Enforcement-Sheriff, Municipal Clerk’s Computer, Common Pleas Clerk’s Computer, Municipal Ct Probation, Special Projects-Probate Ct, CDBG 14, Soil & Water Conservation, Law Library 2010, Hocking County Sewer District, Hocking County 911, Senior Citizens, Hocking Co Emergency Management, Family and Children First, Auto Gas** | **$124,921.52** |

**SEWER ACCT ADDED:** Motion by Sandy Ogle and seconded by Jeff Dickerson to authorize President Larry Dicken sign a letter informing Loralee Wade that an additional sewer statement will be sent for property located at 10529 ½ Jackson Street starting this month.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**APPROPRIATION TRANSFER:** Motion by Jeff Dickerson and seconded by Sandy Ogle to approve the following Appropriation Transfer:

1) Auditor - $500.00 fromA01B03/Supplies to A01B06/Contract Services

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**911 AIR - CONDITIONER:**  Larry read a letter from 911 Sandy Wintermute regarding the air-conditioner unit that will need to be replaced or repaired. Larry stated he called Edwards to get an estimate and on the Huls Building unit as well.

**DISCUSSION:** Larry stated that there is a workshop for senior finance to be held on Wednesday, June 24th at the Ole Dutch Restaurant.

Sandy said that Commissioner Dickerson would be a MC for the Washboard Festival and that all three would be in the parade. Sandy also commented on the auction and donations would be accepted to be auctioned off tonight.

**PUBLIC COMMENT:** Teresa Salizzoni of SAM FM commented that the Elder Abuse Awareness event at the Scenic Hills Senior Center had a good turnout.

**ADJOURNMENT:** Motion by Sandy Ogle and seconded by Jeff Dickerson to adjourn the meeting.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

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| Peggi Warthman, Clerk |  |  |
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|  |  | Board of Hocking County Commissioners |
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| This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on June 18, 2015. |
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| Peggi Warthman, Clerk |  | Larry Dicken, President |