The Board of Hocking County Commissioners met in regular session this 21st day of August 2018 with the following members present: Jeff Dickerson and Sandra Ogle. Gary Waugh excused.

**MEETING:** The meeting was called to order by President Dickerson.

**MINUTES:** Motion by Sandra Ogle and seconded by Jeff Dickerson to approve.

Vote: Ogle, yea, Dickerson, yea.

**AGENDA:** Motion by Sandra Ogle and seconded by Jeff Dickerson to approve.

Vote: Ogle, yea, Dickerson, yea.

**APPROPRIATION TRANSFER:**

Auditor - $1500.00 from J14-06 other expense to J14-02 supplies

Common Pleas - $1000.00 from A02B09 transcripts to A02B03 supplies

Municipal - $7430.00 R27-03 other expense to R27-04 recovery support; $14,860.00 from R27-03 other expenses to R27-05 treatment

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve.

Vote: Ogle, yea, Dickerson, yea.

**UNDERGROUND CONSTRUCTION:**

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve application for approval of underground construction on Hocking County right-of-way to repair leak near CR1064 and the main line of CR 1058.

Vote: Ogle, yea, Dickerson, yea.

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve application for approval of underground construction on Hocking County right-of-way repairing a service line on CR1058 in Logan/Falls Township.

Vote: Ogle, yea, Dickerson, yea.

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve application for approval of underground construction on Hocking County right-of-way to install a gas service line at 43740 Carbon Hill Butchel Rd.

Vote: Ogle, yea, Dickerson, yea.

**CIRCUIT:**

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve Fred James to install new circuit in the Clerk of Courts office.

Vote: Ogle, yea, Dickerson, yea.

**GENERAL BUSINESS:**

The commissioners discussed updating the county policy manual.

Motion by Sandra Ogle and seconded by Jeff Dickerson for attorney to attend commissioners meeting on September 11 or 13.

Vote: Ogle, yea, Dickerson, yea.

Commissioner Ogle discussed transferring $92,000.00 into A15A14 Public Defenders for the remainder of 2018.

**SHSC:**

Motion by Sandra Ogle and seconded by Jeff Dickerson for President of Board to sign service agreement for homemaker services with Athens-Hocking-Vinton 317 Board.

Vote: Ogle, yea, Dickerson, yea.

**FOR THE RECORD:**

Commissioner Ogle commented Brian needed to trim the bushes.

**PUBLIC COMMENT:**

Beth Lanning asked questions regarding the Public Defender costs.

Chad Ricketts discussed the two Logan Town Center organizations in Hocking County.

Sue Morgan said the yogurt shop says Town Center.

ADJOURNMENT Motion by Sandra Ogle and seconded by Jeff Dickerson.

Vote: Ogle, yea, Dickerson, yea. All yea, motion carried.

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| Rose Marshall, Clerk |  |  |
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|  |  | Board of Hocking County Commissioners |
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| This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on August 21, 2018. | | |
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| Rose Marshall, Clerk |  | Jeff Dickerson, President |