The Board of Hocking County Commissioners met in regular session this 13<sup>th</sup> day of May 2021 with the following members present: Jeff Dickerson, and Gary Waugh. Sandra Ogle was excused.

#### **MEETING**

The meeting was called to order by President Jeff Dickerson.

### **MINUTES**

Motion by Gary Waugh and seconded by Jeff Dickerson to approve the May 11th minutes.

Vote: Dickerson, yea, Waugh, yea.

#### **AGENDA**

Motion by Jeff Dickerson and seconded by Gary Waugh to approve.

Vote: Dickerson, yea, Waugh, yea.

#### **BILLS**

The following bills were presented before examination and approval:

| Name                          | No.  | Purpose                         | Amount     |
|-------------------------------|------|---------------------------------|------------|
| OFFICE CITY EXPRESS           | 1525 | SUPPLIES                        | 739.1      |
| CDW GOVERNMENT, INC           | 1526 | SOPHOS ANTIVIRUS RENEWAL        | 7,500.00   |
| ZOOM VIDEO COMMUNICATIONS, IN | 1527 | WEBINAR SETUP                   | 189.59     |
| AMAZON CAPITAL SERVICES       | 1528 | 43" TV FOR COURT HEARINGS       | 239.99     |
| AMAZON CAPITAL SERVICES       | 1529 | CHAIR FOR BAILIFF OFFICE        | 46.98      |
| AVERHEALTH                    | 1530 | GPS MONITORING                  | 2,785.00   |
| ROSE, KEEGAN R                | 1531 | !! CONTRACT SERVICES            | 75         |
| HOCKING CO ENGINEER           | 1532 | GASOLINE                        | 42.19      |
| CORPORATE PAYMENT SYSTEMS     | 1533 | MISC SUPPLIES-BRIAN             | 187.46     |
| CITY ELECTRIC SUPPLY          | 1534 | LIGHTBULBS                      | 352.1      |
| VICKROY DISPOSAL              | 1535 | SERVICE CH,HOJ,ANNEX,SHERIFF    | 1,395.00   |
| ATHENS-HOCKING RECYCLING CENT | 1536 | 2021 RECYCLING                  | 125        |
| NAPA AUTO PARTS               | 1537 | CRUISER & GARAGE SUPPLIES       | 56.59      |
| SAVING HARDWARE               | 1538 | OFFICE & GARAGE SUPPLIES        | 55.6       |
| COMDOC INC                    | 1539 | SUPPLIES FOR COPIER             | 261.31     |
| OFFICE CITY EXPRESS           | 1540 | OFFICE SUPPLIES                 | 53.62      |
| WEX INC.                      | 1541 | FUEL FOR VEHICLES               | 8,852.46   |
| GALLS, LLC                    | 1542 | UNIFORMS & EQUIPMENT            | 2,526.46   |
| CORPORATE PAYMENT SYSTEMS     | 1543 | WEB CAMS                        | 172.08     |
| KEVIN'S SERVICE               | 1544 | !! VEHICLE REPAIRS              | 3,137.58   |
| DON WOOD AUTOMOTIVE           | 1545 | VEHICLE REPAIRS                 | 298.35     |
| TREASURER STATE OF OHIO       | 1546 | LEADS SERVICE FOR 2021          | 600        |
| FASHION & VANITY CLEANERS,INC | 1547 | DRY CLEANING                    | 195.4      |
| MARTY'S WRECKER SERVICE/REPAI | 1548 | !!WRECKER SERVICE               | 175        |
| OHIO TACTICAL OFFICERS ASSOC. | 1549 | TRAINING DEP WRIGHT             | 300        |
| CORRECTIONS COMMISSION OF SEO | 1550 | OPERATION HO CO SHARE SE OH JAI | 120,301.09 |
| CORRECTIONS COMMISSION OF SEO | 1551 | VARIOUS MEDICAL COSTS PHYSICANS | 119.95     |
| TREASURER STATE OF OHIO-CSK51 | 1552 | WEB CHECK FOR EMPLOYMENT        | 743        |

| KEVIN'S SERVICE               | 1553 | !! OIL CHANGE VSC VAN           | 51.89    |
|-------------------------------|------|---------------------------------|----------|
| MEADOWS, JORDEN M             | 1554 | !! PUBLIC DEFENDER              | 804      |
| YOUNG, JAMES E.               | 1555 | !! PUBLIC DEFENDER              | 666      |
| GLEESON, TIMOTHY P.           | 1556 | !! PUBLIC DEFENDER              | 1,242.00 |
| DAWSON, J MATTHEW             | 1557 | !! PUBLIC DEFENDER              | 432      |
| TURNER, ALISA                 | 1558 | !! PUBLIC DEFENDER              | 192      |
| BURKETT SANDERSON, INC        | 1559 | !! PUBLIC DEFENDER              | 3,117.20 |
| DESPETORICH, JASON M          | 1560 | !! PUBLIC DEFENDER              | 492      |
| WEAVER, CAMERON M.            | 1561 | !! PUBLIC DEFENDER              | 852      |
| MOORE, WILLIAM                | 1562 | !! PUBLIC DEFENDER              | 978      |
| BAUM LAW OFFICE               | 1563 | !! PUBLIC DEFENDER              | 312      |
| BAUM LAW OFFICE               | 1564 | !! PUBLIC DEFENDER              | 4,854.95 |
| BAUM LAW OFFICE               | 1565 | !! PUBLIC DEFENDER              | 228      |
| WEAVER, CAMERON M.            | 1566 | !! PUBLIC DEFENDER              | 504      |
| VICKROY DISPOSAL              | 1567 | SERVICE SHELTER HOUSE           | 223      |
| OHIO ALCOHOL MONITORING SYSTE | 1568 | PROBATION MONITORING SERVICE    | 1,806.00 |
| HOCKING CO COMMISSIONERS      | 1569 | GRANT ADMISITRATION VICTIM      | 729.64   |
| AMAZON CAPITAL SERVICES       | 1570 | RECOVERY SUPPORT SERVICES       | 652.72   |
| CORPORATE PAYMENT SYSTEMS     | 1571 | RECOVERY SUPPORT SERVICES       | 203.15   |
| LOGAN GLASS & WINDOW          | 1572 | CORONAVIRUS RELIEF EXPENSES     | 1,625.00 |
| DAVIS, MARJORIE M             | 1573 | REISSUE 2018 CK UNCLAIMED FUNDS | 596.31   |
| GIVENS, JOSH                  | 1574 | TRAVEL                          | 43.12    |
| GIVENS, JOSH                  | 1575 | TRAVEL                          | 90.16    |
| ELITE K9, INC                 | 1576 | K-9 EQUIPMENT                   | 78.67    |
| PIONEER TECHNOLOGY GROUP, LLC | 1577 | CASE MANAGEMENT SYSTEM          | 4,948.00 |
| RISPRESS, CHARLES             | 1578 | REIMB.SUPPLIES FOR TRIAL JURORS | 14.75    |
| SULLIVAN, STEPHANIE           | 1579 | REIMB. PIZZA FOR JURY           | 31.97    |
| GOOD CARE BY CPCI             | 1580 | COVID-19 SUPPLIES               | 144      |
| OFFICE CITY EXPRESS           | 1581 | DESK                            | 636      |
| ATHENS-HOCKING-VINTON 217 BOA | 1582 | DONATION TO HO.OPIATE TASK FORC | 1,800.00 |
| AVERHEALTH                    | 1583 | DRUG SCREENING SERVICES         | 326      |
| HOCKING CO COMMISSIONERS      | 1584 | GRANT ADM10% FOR IPS GRANT      | 1,053.98 |
| FRONTIER                      | 1585 | SERVICE                         | 934.22   |
| TIME WARNER CABLE             | 1586 | SPECTRUM BUSINESS INTERNET      | 72.98    |
| KING KITCHEN & BATH           | 1587 | CABINETS/CUPBOARDS WELLNESS CTR | 7,633.55 |
| HOCKING CO ENGINEER           | 1588 | GASOLINE LOCKS                  | 591.79   |
| CORPORATE PAYMENT SYSTEMS     | 1589 | 2021 PROCUREMENT CARD PURCHASES | 216.75   |
| AVERHEALTH                    | 1590 | LAB SCREEN CASTS                | 2,633.00 |
| HOPEWELL HEALTH CENTERS       | 1591 | COUNSELING TREATMENT            | 1,848.49 |
| TASC OF SOUTHEAST OHIO        | 1592 | COUNSELING TREATMENT GROUPS     | 2,752.10 |
|                               |      |                                 |          |

| MOORE, RHONDA                 | 1593 | SUPPLIES-REIMB                  | 29.73     |
|-------------------------------|------|---------------------------------|-----------|
| SAVING HARDWARE               | 1594 | SUPPLIES                        | 277.67    |
| RUFF'S LAWN & TREE SERVICE, I | 1595 | GRASS MOWING, SNOW REMOVAL      | 280       |
| AMERICAN ELECTRIC POWER       | 1596 | MURRAY CITY ELECTRIC SERVICE    | 61.22     |
| COLUMBIA GAS OF OHIO, INC.    | 1597 | MURRAY CITY MONTHLY SERVICE 50% | 73.78     |
| HOCKING CO ENGINEER           | 1598 | GASOLINE PROBATION VEHICLES     | 169.71    |
| GLACIER MTN BOTTLED WATER     | 1599 | MONTHLY WATER BILL/SEPT 2021    | 80.75     |
| HOCKING CO COMMISSIONERS      | 1600 | GRANT ADMINISTRATION-10%        | 835.01    |
| AMAZON CAPITAL SERVICES       | 1601 | BLINDS FOR WINDOW & DOOR        | 43.68     |
| SOUTH CENTRAL OHIO JFS        | 1602 | SALARY/FRINGE BENEFITS          | 20,028.87 |
| HOCKING CO COMMISSIONERS      | 1603 | GRANT ADMINISTRATION FEES 10%   | 701.92    |
| TREASURER STATE OF OHIO-CSK51 | 1604 | WEB CK-CONCEALED HANDGUN LICENS | 5,434.50  |
| OFFICE CITY EXPRESS           | 1605 | OFFICE SUPPLIES                 | 257.39    |
| TRACTOR SUPPLY                | 1606 | GRASS SEED                      | 88.97     |
| MOORE, RANDY V                | 1607 | GASOLINE & FUEL                 | 9,087.71  |
| GOSS SUPPLY CO.               | 1608 | 3 CS-UPSIDE DOWN WHTIE MARKING  | 162.79    |
| LOGAN FOUNDRY & MACHINE CO.   | 1609 | 104FT 3' SQUARE TUBING          | 1,268.80  |
| LOGAN FOUNDRY & MACHINE CO.   | 1610 | MTLS/PARTS REPAIRS              | 175.82    |
| AG-PRO COMPANIES              | 1611 | PARTS REPAIR TRACTOR MOWER      | 3,768.66  |
| SAVING HARDWARE               | 1612 | MISC ITEMS                      | 14.99     |
| RH FIRE EXTINGUISHER SERVICE  | 1613 | !! FIRE EXTINGUSHERS SERVICE    | 315.2     |

Motion by Gary Waugh and seconded by Jeff Dickerson to approve.

Vote: Dickerson, yea, Waugh, yea.

#### **APPOINTMENTS**

#### Bid

The following bids were received for Paving of Various County Roads: Shelly & Sands of Thornville in the amount of \$1,082,885.90 Shelly & Sands of Zanesville in the amount of \$1,053,009

The following bids were received for City of Logan: Shelly & Sands of Thornville in the amount of \$241,426.97 McKee Paving of Nelsonville in the amount of \$238,538.15 Shelly & Sands of Zanesville in the amount of \$218,488.25

The following bids were receiving for Various County Roads: Shelly & Sands of Thornville in the amount of \$735,085.90 Shelly & Sands of Zanesville in the amount of \$705,009

The following bids were received for Various City Streets: Shelly & Sands of Thornville in the amount of \$441,053.60 McKee Paving of Nelsonville in the amount of \$134,011 Shelly & Sands of Zanesville in the amount of \$118,844.40

The following bids were received for Saltcreek Township Roads: Shelly & Sands of Thornville in the amount of \$166,144.50 McKee Paving of Nelsonville in the amount of \$192,188 Shelly & Sands of Zanesville in the amount of \$183,919

Maggie Berry requested the bid award be tabled until next Thursday's meeting. Jeff Dickerson stated the bid award should be May 20, 2021 at 9:30 a.m.

#### Sean Brooks with HAPCAP

Sean Brooks made a bid recommendation to award McKee Paving of Nelsonville the Laurelville Street Paving Contract in the amount of \$61,470. He said he did a full bid review.

Motion by Gary Waugh and seconded by Jeff Dickerson to approve.

Vote: Dickerson, yea, Waugh, yea.

Brooks said he would drop-off the contract for the prosecutor to review, as well as the contract for the Laurelville Park Project.

Brooks also presented the Fiscal Year 21 Community Development Block Grant (CDBG) allocation requests. The total requested amount is \$424,863.81 for seven projects, and the amount available is \$120,000. He asked to be placed on the agenda on May 20, 2021 to answer any questions prior to receiving their final decision on May 27, 2021. The decision will be advertised in the newspaper prior to the June 15, 2021 application date. Jeff Dickerson agreed, stating that he preferred to wait for Commissioner Sandra Ogle to be in attendance to discuss the matter further.

Sean Brooks provided the application files for commissioners to review, including the following:

- 1. Hocking County Commissioners, West Street CI Program, in the amount of \$506,525.
- 2. Hocking Valley Community Hospital, Project to involve the acquisition and installation of modern security cameras around the campus, in the amount of \$64,163.81.
- 3. Village of Laurelville, Flood and drainage project to replace failing catch basins on Main Street, in the amount of \$45,200.
- 4. Scenic Hills, Parking Facility Improvements at Radio Lane facility, in the amount of \$83,626.13.
- 5. Logan Theater, Neighborhood Facility Restroom Improvements, in the amount of \$132,000.
- 6. Logan Theater, Neighborhood Facility Community Room Improvements, in the amount of \$60,000.
- 7. Logan Theater, Neighborhood Facility Storage Room Improvements, in the amount of \$25,000.

#### **GENERAL BUSINESS**

#### Application for Approval of Underground Construction on Hocking County Right-of-Way

Motion by Gary Waugh and seconded by Jeff Dickerson to allow AEP/TRC Companies to replace four existing utility poles and equipment work on existing pole along Chieftain Drive, Iles Road, and Pleasant Valley Road from May 26, 2021 until December 31, 2021. Gary Waugh noted the project was reviewed by the county engineer.

Vote: Waugh, yes, Dickerson, yes.

#### **Certificate of Additional Revenue Additional Appropriations**

Common Pleas - \$309 from Special Projects-C.P 048 to D48-07

Motion by Gary Waugh and seconded by Jeff Dickerson to approve.

Vote: Waugh, yes, Dickerson, yes.

### **Appropriation Transfer**

Commissioners - \$10,276 from Contingencies A15A17A to Other Expense A02B12D

Motion by Gary Waugh and seconded by Jeff Dickerson to approve.

Vote: Waugh, yes, Dickerson, yes.

### **Fund Transfer**

Commissioners - \$309 from General 001 Contingencies-A15A17A to 048001 Special Projects Motion by Gary Waugh and seconded by Jeff Dickerson to approve.

Vote: Waugh, yes, Dickerson, yes.

#### **PUBLIC COMMENT**

None

Jeff Dickerson reminded everyone about Ag Days at the Hocking County Fairgrounds this weekend, May 15 and 16,

### **ADJOURNMENT**

Gretchen Gregory, Interim Clerk

2021.

Motion by Gary Waugh and seconded by Jeff Dickerson to adjourn.

Vote: Dickerson, yea, Waugh, yea.

Gretchen Gregory, Interim Clerk

Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on May 13, 2021

Jeff Dickerson, President