

COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in regular session this 30th day of September 2021 with the following members present: Sandra Ogle, Jeff Dickerson, and Gary Waugh.

MEETING

The meeting was called to order by President Jeff Dickerson.

MINUTES

Motion by Sandra Ogle and seconded by Gary Waugh to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

AGENDA

Motion by Gary Waugh and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

BILLS

The following bills were presented before examination and approval:

Name	No.	Purpose	Amount
GORDON FLESCH COMPANY	3516	COPIER MAINT	65.00
GREYDEN PRESS	3517	2020 DUPLICATE TAX BOOKS	765.53
MFCD LLC	3518	SOFTWARE SUPPORT	910.00
OFFICE MART	3519	SUPPLIES	637.40
AMAZON CAPITAL SERVICES	3520	SUPPLIES	24.79
ITECH	3521	COPIER FEES	98.80
ROYAL DOCUMENT DESTRUCTION	3522	SHREDDING SERVICES	124.50
CINTAS CORPORATION	3523	FLOOR MAT SERVICE	210.90
US BANK EQUIPMENT FINANCE	3524	COPIER LEASE	239.91
OREGON PRINTING	3525	BLANK BALLOT STOCK 2021	88.31
OREGON PRINTING	3526	BLANK BALLOT STOCK 2021	120.00
ED GREEN ELECTRIC, INC.	3527	MISC ELECTRICAL WORK REPAIRS	125.00
JJP PLUMB.	3528	!! MISC WORK FOR 2021	250.00
ADT SECURITY SERVICES	3529	SECURITY SERVICES 2021	167.28
VERIZON WIRELESS	3530	PHONE CHRISTI,BRIAN,MARK,BOZZ	121.22
TREASURER, STATE OF OHIO	3531	CERTIFICATE RENEWAL FEES	68.25
TREASURER, STATE OF OHIO	3532	CERTIFICATE RENEWAL FEES	68.25
COLUMBIA GAS OF OHIO, INC.	3533	SERVICE	513.67
AMERICAN ELECTRIC POWER	3534	SERVICE	4,347.14
VAL TECH	3535	LONG DISTANCE SERVICE	294.82
FRONTIER	3536	SUMMARY BILLING	1,081.35
OFFICE CITY EXPRESS	3537	OFFICE SUPPLIES	18.89
CHERRY, AARON	3538	REIMB-UNIFORM/CLOTHING ALLOW.	76.95
CHERRY, AARON	3539	REIMB-UNIFORM/CLOTHING ALLOW.	109.87
RAFFERTY, VICKI	3540	MEALS & MILAGE FOR TRAINIG 2021	363.68
TAYLOR RENTAL-PARTY PLUS	3541	TENTS, TABLES,&CHAIRS-OPEN HOUSE	1,405.70

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FARLEY, TARA	3542	TABLE & BROOM FOR FAIR BUILDING	48.22
BAUM LAW OFFICE	3543	!! PUBLIC DEFENDER	1,494.70
BAUM LAW OFFICE	3544	!! PUBLIC DEFENDER	1,530.55
DESPETORICH, JASON M	3545	!! PUBLIC DEFENDER	2,076.00
GLEESON, TIMOTHY P.	3546	!! PUBLIC DEFENDER	1,842.00
KLINE, DONALD L	3547	!! PUBLIC DEFENDER	1,596.00
KLINE, DONALD L	3548	!! PUBLIC DEFENDER	948.00
MOORE, WILLIAM	3549	!! PUBLIC DEFENDER	522.00
WEAVER, CAMERON M.	3550	!! PUBLIC DEFENDER	288.00
OHIO ALCOHOL MONITORING SYSTE	3551	PROBATION MONITORING SERVICE	2,889.00
DAWSON, J MATTHEW	3552	!! RECOVERY SUPPORT SERVICES	576.81
HOCKING CO MUNICIPAL COURT	3553	UNCLAIMED FUND REFUND-T.GRUBB	259.26
GIVENS, JOSH	3554	TRAVEL	48.72
GIVENS, JOSH	3555	TRAVEL	48.72
TRIAD GOVERNMENTAL SYSTEMS, I	3556	ACCESSIBLE BALLOT CONVERSATION	998.00
JLP SECURITY	3557	SECURITY MONITORING	225.00
AVENU INSIGHTS HOLDINGS LLC	3558	!! INDEXING THE MONTH OF MAY	1,688.70
SPRINT NEXTEL	3559	CELL PHONE SERVICE	519.68
AVERHEALTH	3560	DRUG SCREENING SERVICES	285.00
AVERHEALTH	3561	DRUG SCREENING SERVICES	285.00
WYSKIVER, BRIAN	3562	GRADUATION COINS	20.00
OFFICE CITY EXPRESS	3563	SUPPLIES	50.36
HOCKING CO MUNICIPAL COURT	3564	BANK FEES	25.00
JUDGE MICHAEL T. BRANDT	3565	MILEAGE REIMBURSEMENT	296.80
MFCD LLC	3566	SOFTWARE SUPPORT	2,465.00
CRABTREE'S LOGAN SALES	3567	MISC SUPPLIES	3.98
CITY OF NELSONVILLE	3568	MURRAY CITY AND CARBON SEWER	3,325.85
CITY OF LOGAN	3569	CHIEFTAIN PROJECT USAGE	196.07
MASI, INC	3570	TESTING MACHINE	51.80
MASI, INC	3571	TESTING MACHINE	56.20
VERIZON WIRELESS	3572	TIM/CRIAG PHONE BILL 2021	81.56
KRISTA'S PORTA JOHNS & SEPTIC	3573	LABOR & HAUL OF WASTE	1,130.00
AMERICAN ELECTRIC POWER	3574	SERVICE	847.88
AT&T	3575	MURRAY CITY	856.99
AMERICAN ELECTRIC POWER	3576	SERVICE	391.99
IGS ENERGY	3577	SERVICE	157.04
MEEHLING, TIM	3578	MILEAGE REIM 2021	136.98
CITY OF LOGAN	3579	RICKETTS SEWER RENTAL	187.00

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OHIO RURAL WATER ASSOCIATION	3580	2022 SYSTEM MEMBERSHIP FEE	135.00
TREASURER STATE OF OHIO	3581	RECOVERY SUP. COSTS-ATP CLIENTS	60.00
CARROLL LYN DRIVING SCHOOL	3582	RECOVERY SUP. COSTS-ATP CLIENTS	100.00
TREASURER STATE OF OHIO	3583	RECOVERY SUP. COSTS-ATP CLIENTS	60.00
HOPEWELL HEALTH CENTERS, INC.	3584	RECOVERY SUP. COSTS-ATP CLIENTS	37.72
TREASURER STATE OF OHIO	3585	RECOVERY SUP. COSTS-ATP CLIENTS	60.00
HOPEWELL HEALTH CENTERS, INC.	3586	RECOVERY SUP. COSTS-ATP CLIENTS	37.72
TREASURER STATE OF OHIO	3587	RECOVERY SUP. COSTS-ATP CLIENTS	60.00
BRICKER & ECKLER LLP	3588	!! LEGAL SERVICES-MURRAY CITY	2,610.00
TREASURER STATE OF OHIO	3589	RECOVERY SUP. COSTS-ATP CLIENTS	60.00
AT & T MOBILITY	3590	SERVICE	44.93
VAL TECH	3591	SERVICE	56.78
AMERICAN ELECTRIC POWER	3592	MONTHLY ELECTRIC SERVICE	955.15
AMERICAN ELECTRIC POWER	3593	SERVICE AT SHEWC 580 RADIO LANE	509.41
COLUMBIA GAS OF OHIO, INC.	3594	MONTHLY GAS 187 S. SPRING ST	74.43
ARNETT, DANIELLE M	3595	!! SUB. EXERCISE CLASS INSTR	208.00
HEDGES CARPET BARN	3596	CARPET AT SHEWC	1,688.31
THE AMBASSADOR CO.	3597	YEAR 1 OF 2 SPONSORSHIP	350.00
THE FEED	3598	!! SHEWC OPEN HOUSE	5,350.00
DLZ OHIO, INC.	3599	WPCLF-UNION FURNACE LOAN	610.75
ONLINE WEB SERVICES US INC.	3600	SUBSCRIPTION RENEWAL TO VS TRAC	539.00
AMAZON CAPITAL SERVICES	3601	SAMSUNG GALAXY TAB 7	21.99

Motion by Gary Waugh and seconded by Jeff Dickerson to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

FOR THE RECORD Commissioner Ogle is excused.

Commissioner Ogle returned at 9:34 am

RECESS: at 9:35 am

RECONVENE: at 9:36 am

EXECUTIVE SESSION: Motion by Jeff Dickerson and seconded by Gary Waugh with Attorney Doug Shevelow representing Bricker and Eckler and possibly Prosecutor Ryan Black under possible litigation at 9:37 am.

Roll Call Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Prosecutor Ryan Black entered the executive session.

END: at 10:10 am

EXECUTIVE SESSION: Motion by Jeff Dickerson and seconded by Gary Waugh for a series of 5 interviews under personal compensation of a public employee at 10:11 am.

Roll Call Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Jeff Dickerson and seconded by Sandra Ogle to rescind the previous motion.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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EXECUTIVE SESSION: Motion by Jeff Dickerson and seconded by Gary Waugh for a series of 4 interviews with Cody Triplett, Joe Perez, Edwin Seums, and Wilce Struder under personal compensation of a public employee at 10:14 am.

Roll Call Vote: Ogle, yea, Dickerson, yea, Waugh, yea

END: at 11:24 am

RECESS: until 11:30 am

RECONVENE: at 11:31 am

Motion by Sandra Ogle and seconded by Gary Waugh to amend the agenda and show Ray McComas at 12:30 pm.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

COVID

Commissioners met with elected officials to discuss COVID.

Commissioner Dickerson started the conversation by repeating the motion that was passed on Friday for the mask mandate, and then asked the elected officials to make a decision for their office, and to please post a sign on their door.

Commissioner Dickerson then passed the floor to Health Commissioner Doug Fisher.

Health Commissioner Doug Fisher discussed the current state of the County. All decisions are now made at a local level because of Senate bill 22. Fisher then listed current stats for Southeast hospitals for total beds available. Fisher recommends as many layers of precautions as you can apply. Fisher recommends masking up, vaccinating, social distancing, etc.

Commissioner Dickerson checked with departments on their mask supplies and directed them to Mark Stout or Bozz Salizzoni if they were in need.

Treasurer Diane Sargent asked Health Commissioner Doug Fisher about a particular situation of a nurse changing a negative to a positive based on symptoms and a close family member being positive. Doug told Diane he would investigate.

Doug Fisher discussed the differences this variant is showing in spread, and higher mortality rate. They are now seeing deaths in younger people, and a whole house becoming positive after one family member is positive. Before, they could keep the family member isolated and contained and stop the spread.

Treasurer Diane Sargent expressed concern over prior comments made about her office and the Recorder's office during a Commissioners Meeting. Commissioner Dickerson addressed Diane's concerns.

EXECUTIVE SESSION: Motion by Jeff Dickerson and seconded by Sandra Ogle with Michael Burchnell under personal compensation of a public employee at 11:55 am.

Roll Call Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

END: at 12:11 pm

EXECUTIVE SESSION: Motion by Jeff Dickerson and seconded by Gary Waugh with Prosecutor Ryan Black and possibly Board of DD Director Jill Squires under possible litigation at 12:12 pm.

Roll Call Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Jill Squires entered the executive session at a later time.

END: at 12:48 pm

Ray McComas

Ray McComas from Kinder Insurance came to discuss liability insurance. Ray provided the Commissioner with the claims report.

Commissioner Ogle asked if the group rating was all counties at the same price, and Ray answered that the group rating gets a discount and then certain factors are taken into consideration for individual pricing.

Mr. McComas continued his conversation with the Commissioners discussing claims, market, bonds, etc.

GENERAL BUSINESS

Request to Establish a New Fund

Commissioners - Salary SO Victim Specialist, Salary PO Victim Advocate, Salary CO Grant Coordinator, Fringes SO Victim Specialist, Fringes PO Victim Advocate, Salary CO Grant Coordinator, Contract Services \$84,257, Equipment, Supplies \$1,060, Travel \$5,000, Other \$6,000, Transfers \$9,308.50, and Advances \$15,000.00.

Motion by Gary Waugh and seconded by Sandra Ogle to approve.

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Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Grants

Advance Request

Commissioners - \$15,000.00 from County Advances-Out (A15A15A) to ICJR Fund.

Commissioner Ogle requests that this is paid back directly into the Advances line item in 4 years.

Motion by Sandra Ogle and seconded by Gary Waugh to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Gary Waugh and seconded by Sandra Ogle to approve the President's signature on the Violence Against Women award package paperwork.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Gary Waugh and seconded by Sandra Ogle to approve the President's signature on the lethality grant outreach program paperwork for the grant.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Gary Waugh and seconded by Sandra Ogle to approve the President's signature on the subcontract with Logan Police Department for the grant.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Appropriation Transfer

Commissioners - \$1,070.44 from Other Expenses A01A11D to Equipment A01A04

Motion by Gary Waugh and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Sewer

Motion by Gary Waugh and seconded by Sandra ogle to approve the quote for the purchase of a grinder pump for Rocky Boot ST in the amount of \$5,780.00.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Commissioner Ogle stated an email was received from Brianna Chambers from the Board of DD and she will have to read it later today, when she has more time.

Masks

Motion by Gary Waugh and seconded by Sandra Ogle for anyone entering the annex building, or visiting Lodging Tax and Regional Planning must wear a mask.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Budget

Commissioner Ogle requested the clerk send out an email for budgets to be turned into the Commissioners by October 22nd, 2021.

Discussion

Commissioner Ogle discussed the great turn out for the ribbon cutting event at the Scenic Hills Wellness Center.

Commissioner Ogle said that she had her meeting at 278, and they know what to do now.

Commissioner Ogle asked the clerk to email the Prosecutor a copy of the 595 lease, prior Green School property..

Part Time Janitor Position

Motion by Gary Waugh and seconded by Sandra Ogle to hire Michael L. Burchnell, pending drug screen, for 20 hours a week, not to exceed 29 hours a week.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Jeff Dickerson and seconded by Gary Waugh to hire Michael Bruchnell starting at \$13.00/hourly.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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ADJOURNMENT

Motion by Jeff Dickerson and seconded by Gary Waugh to adjourn.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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Kaula Funk, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on September 30, 2021.

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Kaula Funk, Clerk

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Jeff Dickerson, President