

COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in regular session this 02nd day of December 2021 with the following members present: Sandra Ogle and Jeff Dickerson. Gary Waugh is excused.

MEETING

The meeting was called to order by President Jeff Dickerson.

MINUTES

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve 11/30 minutes, and 11/09 minutes with these corrections; Maintenance Supervisor Bud Seum Youth Center, and the advertisement for Regional Planning is full time, not part.

Vote: Ogle, yea, Dickerson, yea.

AGENDA

Motion by Jeff Dickerson and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, Dickerson, yea.

BILLS

The following bills were presented before examination and approval:

Name	No.	Purpose	Amount
CINTAS CORPORATION	4513	RUG SERVICE JUVENILE/PROBATE	25.27
GLACIER MTN BOTTLED WATER	4514	WATER DELIVERY/DISPENSER RENT	42.50
MULTI-CO JUVENILE DETENTION C	4515	DETENTION EXPENSES	24,229.75
OFFICE CITY EXPRESS	4516	COPY PAPER	369.90
EXTRA PACKAGING LLC	4517	EQUIPMENT	779.28
AMAZON CAPITAL SERVICES	4518	SUPPLIES	234.40
ITECH	4519	COPIER FEES	48.41
OFFICE CITY EXPRESS	4520	SUPPLIES 2021	760.76
OAEO	4521	REGISTRATION WINTER CONFERENCE	900.00
RICKETTS-SMITH, GEORGIA	4522	REIMB-GIFT CARD PURCHASED DUMM	50.00
VERIZON WIRELESS	4523	PHONE CHRISTI,BRIAN,MARK,BOZZ	206.22
ARAB PEST CONTROL	4524	PEST CONTROL-COUNTY BUILDINGS	37.00
AMERICAN ELECTRIC POWER	4525	SERVICE	1,093.79
CITY OF LOGAN	4526	SERVICE	387.55
CITY OF LOGAN	4527	SERVICE	564.04
FRONTIER	4528	SUMMARY BILLING	1,440.34
COLUMBIA GAS OF OHIO, INC.	4529	SERVICE	375.55
VAL TECH	4530	SERVICE LONG DISTANCE	271.02
HOCKING HILLS COLLISION REPAI	4531	!! CRUISER REPAIRS	2,147.17
TREASURER, STATE OF OHIO	4532	MARCS RADIO SERVICE	1,700.00
OHIO DEPT OF HEALTH-ACCOUNTS	4533	X-RAY REGISTRATION RENEWAL	262.00
GORDON FLESCH COMPANY	4534	MONTHLY SEVICE CONTRACT	158.00
LOGAN-HOCKING TIMES	4535	VETS AD FOR VETERANS DAY	75.00
TIME WARNER CABLE	4536	2021 UTILITIES	89.97
CITY OF LOGAN	4537	2021 USAGE	61.61
AMERICAN ELECTRIC POWER	4538	ELEC. FOR 2021	92.49

COMMISSIONERS MEETING

BAUM LAW OFFICE	4539	!! PUBLIC DEFENDER	336.00
DAGGER, JOHNSTON, MILLER	4540	!! PUBLIC DEFENDER	1,141.50
DAWSON, J MATTHEW	4541	!! PUBLIC DEFENDER	330.00
DESPETORICH, JASON M	4542	!! PUBLIC DEFENDER	270.00
GLEESON, TIMOTHY P.	4543	!! PUBLIC DEFENDER	1,770.00
MOORE, WILLIAM	4544	!! PUBLIC DEFENDER	1,038.00
WEAVER, CAMERON M.	4545	!! PUBLIC DEFENDER	2,298.00
YOUNG, JAMES E.	4546	!! PUBLIC DEFENDER	2,286.00
DESPETORICH, JASON M	4547	!! PUBLIC DEFENDER	318.00
GLEESON, TIMOTHY P.	4548	!! PUBLIC DEFENDER	222.00
MOORE, WILLIAM	4549	!! PUBLIC DEFENDER	192.00
GORDON FLESCH COMPANY	4550	COPIER MAINT	70.75
MODERN OFFICE METHODS, INC	4551	COPIER MAINT	304.80
VISION GOVERNMENT SOLUTIONS,I	4552	SOFTWARE SUPPORT	910.00
BUCKEYE GRANITE PLUS LLC	4553	!! CORONAVIRUS RELIEF EXPENSES	1,545.00
OFFICE CITY EXPRESS	4554	OFFICE SUPPLIES CIT DEPUTIES	18.02
OHIO ASSOCIATION OF MAGISTRAT	4555	2021 FALL CONFERENCE MAGISTRATE	275.00
MATHENY, DARLA	4556	REIMBURSEMENT SWEEPER/OFFICE	107.24
PNC BANK	4557	SAFETY DEPOSIT BOX/USB DRIVES	52.56
OFFICE CITY EXPRESS	4558	COPY PAPER	369.90
XEROX CORPORATION	4559	COPIER LEASE-JUVENILE COURT	140.87
SPRINT NEXTEL	4560	CELL PHONE SERVICE	519.61
HOCKING CO MUNICIPAL COURT	4561	BANK FEES	75.00
ROYAL DOCUMENT DESTRUCTION	4562	SHREDDING SERVICE	124.50
PIONEER TECHNOLOGY GROUP, LLC	4563	CASE MANAGEMENT	56,000.00
VISION GOVERNMENT SOLUTIONS,I	4564	SOFTWARE SUPPORT	2,465.00
APPRAISAL RESEARCH CORPORATIO	4565	NEW CONSTRUCTION CONTRACT 20-22	2,436.00
WILSON, KENNETH R.	4566	TRAVEL AND MISC. EXPENSE	250.88
DLZ OHIO, INC.	4567	CONTRACT SERVICES-ENTERPRISE	21,935.99
SPRINT NEXTEL	4568	CELL PHONE SERVICE -PROBATION	244.04
OHIO JUDICIAL CONFERENCE	4569	ANNUAL MEETING REGISTRATION	350.00
OHIO STATE BAR ASSOCIATION	4570	JUDGE SAVING DUES FOR 2022	395.00
G & M CONSTRUCTION INC.	4571	FRONT ENTRY	10,309.99
CITY OF NELSONVILLE	4572	MURRAY CITY AND CARBON SEWER	2,701.35
CITY OF LOGAN	4573	CHIEFTAIN PROJECT USAGE	114.98
TANSKY MOTORS, INC	4574	MISC OIL CHANGES	58.95
MASI, INC	4575	TESTING MACHINE	108.00
VERIZON WIRELESS	4576	TIM/CRIAG PHONE BILL 2021	81.50
AMERICAN ELECTRIC POWER	4577	SERVICE	347.21
CITY OF LOGAN	4578	RICKETTS SEWER RENTAL	187.00
MOTOROLA SOLUTIONS	4579	APX 4000 SERIES RADIO	57.00

COMMISSIONERS MEETING

AT & T MOBILITY	4580	SERVICE	44.89
APCO INTERNATIONAL, INC	4581	TRAINING	431.64
AMERICAN ELECTRIC POWER	4582	MONTHLY ELECTRIC SERVICE	514.37
AMERICAN ELECTRIC POWER	4583	SERVICE AT SHEWC 580 RADIO LANE	298.83
COLUMBIA GAS OF OHIO, INC.	4584	MONTHLY GAS 187 S. SPRING ST	39.89
CITY OF LOGAN	4585	WATER/SEWER SERVICE 187 S SPRIN	117.71
AMERICAN ELECTRIC POWER	4586	MURRAY CITY ELECTRIC SERVICE	28.84
CITY OF LOGAN	4587	WATER SERVICE SHEWC 580 RADIO	102.11
GOLD MEDAL PRODUCTS	4588	POPCORN #2838 614/228-1155	256.45
OLDE DUTCH RESTAURANT	4589	THANKSGIVING LUNCHEON	1,672.00
WEAVER'S MARKET & DELI	4590	CHRISTMAS OPEN HOUSE	572.25
DLZ OHIO, INC.	4591	WPCLF-UNION FURNACE LOAN	6,123.65
MINUTEMAN PRESS	4592	BUSINESS CARDS	53.71
MOTOROLA SOLUTIONS	4593	RADIO CHARGING UNIT	57.00
MOORE, RANDY V	4594	SUPREME FUEL, OFF ROAD, ON ROAD	13,469.81
MOORE, RANDY V	4595	FUEL	14,000.00
DURA MARK, INC.	4596	PAVEMENT MARKINGS	2,550.00
PATTON'S TRUCK SERVICE INC.	4597	PARTS REPAIRS/RESTOCK SEPT 2021	4,113.63
LINDE GAS & EQUIPMENT INC.	4598	WELDING SUPPLIES/CYLINDER RENT	313.68
B & C COMMUNICATIONS, INC.	4599	REPAIR OF HANDHELD RADIOS	532.02
CHROMATE INDUSTRIAL CORP	4600	SERVICE PARTS SEPT 2021	324.21
WAREHOUSE TIRE, INC.	4601	TIRES/DISPOSAL MOUNT & BALANCE	3,340.96
SAFETY-KLEEN CORP	4602	SERVICE PARTS WASHER NOV'21	267.16
MARTY'S WRECKER SERVICE/REPAI	4603	!! GRADALL HARBLE GRIFFITH RD	300.00
STEVE'S MOBILE TIRE SERVICE	4604	!! R/R TIRE REPAIR UNIT #70	177.00
SHELLY & SANDS CO.	4605	2021 PAVING VARIOUS RDS HOCKING	413,545.89
SHELLY & SANDS CO.	4606	2021 PAVING VARIOUS RDS HOCKING	460,499.58
COLUMBIA GAS OF OHIO, INC.	4607	SERVICE-OCT.'21	141.68
AMERICAN ELECTRIC POWER	4608	NOVEMBER ELECTRIC	89.62

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve.

Vote: Ogle, yea, Dickerson, yea.

APPOINTMENTS

Sheriff

Sheriff Lanny North, Chief Caleb Moritz, Chief Leif Bickel, Deputy Hock introduced K-9 Dax. Dax is 18 months old. He will be working night patrol with his handler Deputy Hock. Dax is one of four K-9s for Hocking County currently. Commissioner Ogle asked how they shop for an upcoming K-p. Chief Caleb Moritz replied that they go to a Kennel in Indiana and bring the trainer and handler, evaluate, and find the best fit for all.

EEOP

County Grant Coordinator Gretchen Gregory and Auditor Ken Wilson opened the floor to anyone with any questions for the EEOP grant requirement. With nobody in attendance, Ken and Gretchen gave a brief overview on why the EEOP is needed, and the benefits of having the plan.

COMMISSIONERS MEETING

GENERAL BUSINESS

Jail

Motion by Jeff Dickerson and seconded by Sandra Ogle to approve the contract renewal to house inmates at Fairfield County.

Vote: Ogle, yea, Dickerson, yea.

Reports

Motion by Jeff Dickerson and seconded by Sandra Ogle to approve the November 2021 Lodging Tax report.

Vote: Ogle, yea, Dickerson, yea.

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve Auditor Ken Wilson's travel request for December 2021.

Vote: Ogle, yea, Dickerson, yea.

Appropriation Transfer

Municipal - \$102.80 from Contracts A02G05 to Supplies A02G03; \$3934.16 from PERS A02G09A to Salaries Employees A02G02; \$250.00 from A02G07 Witness Fees to Supplies A02G03; \$4000.00 from A02G06 to Supplies A02G03

Data - \$149.01 from A01J02 to A01J04A; \$4170.00 from A01J03 to A01J04A; \$810.41 from A01J07 to A01J04A; \$550.00 from A01J05A to A01J04A

Motion by Jeff Dickerson and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, Dickerson, yea.

DISCUSSION

Commissioner Ogle talked to Bailey Simons at a recent Developmental Team meeting concerning the Christmas lights on the Courthouse. Commissioner Ogle will reach out to the individual/vendor who did the work for further discussion.

FOR THE RECORD

Motion by Jeff Dickerson and seconded by Sandra Ogle to add Regional Planner Audie Wykle to the agenda.

Vote: Ogle, yea, Dickerson, yea.

EXECUTIVE: Motion by Jeff Dickerson and seconded by Sandra Ogle with Regional Planner Audie Wykel under compensation of a public employee at 9:52 AM.

Roll Call Vote: Ogle, yea, Dickerson, yea.

END: at 10:44 AM with no decisions made.

Commissioner Ogle reminded the public that the Christmas parade is this weekend, December 04th at 2:00 PM, and Santa will be present.

Commissioner Dickerson announced the next meeting dates of 12/07, and 12/09.

ADJOURNMENT

Motion by Jeff Dickerson and seconded by Sandra Ogle to adjourn.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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Kaula Funk, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on December 02, 2021.

COMMISSIONERS MEETING

Kaula Funk, Clerk

Jeff Dickerson, President