The Board of Hocking County Commissioners met in regular session this 11th day of January 2024 with the following members present: Sandra Ogle, Jason D'Onofrio

MEETING

The meeting was called to order by President Sandra Ogle.

MINUTES

Motion by Jason DOnofrio and seconded by Sandra Ogle to table the January 4th minutes.

Vote: Ogle, yea, D'Onofrio, yea.

AGENDA

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve.

Vote: Ogle, yea D'Onofrio, yea.

BILLS

| Name | Purpose | Amount |
|-------------------------------|-------------------------------|----------|
| CORPORATE PAYMENT SYSTEMS | MISC SUPPLIES-KAULA | 79.75 |
| AMAZON CAPITAL SERVICES | LEGAL PADS & CLIPS | 71.01 |
| PURCHASE POWER | PURCHASE POWER 2023 | 3,044.91 |
| ZASHIN & RICH CO., LPA | !! VARIOUS LEGAL EXPENSE | 252.00 |
| CCAO | 2024 MEMBERSHIP DUES | 7,813.00 |
| AMAZON CAPITAL SERVICES | SUPPLIES THROUGH 2023 | 20.89 |
| QUILL CORPORATION | SUPPLIES THROUGH 2023 | 2,813.44 |
| OFFICE CITY EXPRESS | SUPPLIES THROUGH 2023 | 27.95 |
| AMAZON CAPITAL SERVICES | SUPPLIES THROUGH 2023 | 461.93 |
| GLACIER MTN BOTTLED WATER | WATER SUPPLY THROUGH 2023 | 25.50 |
| KONICA MINOLTA BUSINESS SOLTI | PRINTER MAINTENANCE THRU 2023 | 110.45 |
| VISION GOVERNMENT SOLUTIONS,I | SOFTWARE SUPPORT | 1,150.00 |
| DESPETORICH, JASON M. | TRAVEL, MILEAGE & EXPENSES | 332.44 |
| GOLDSBERRY, JUDGE L. ALAN | VISITING JUDGE GOLDSBERRY | 65.52 |
| GLACIER MTN BOTTLED WATER | DECEMBER WATER SERVICE | 78.00 |
| CINTAS CORPORATION | RUG SERVICE-DECEMBER | 26.63 |

| STERICYCLE, INC. | !! SHREDDING SERVICE & BIN | 219.65 |
|-------------------------------|--------------------------------|-----------|
| AT&T | DECEMBER CELL PHONE BILL | 311.98 |
| CARDARAS FUNERAL HOMES, INC. | !! TRANSPORT OF DECEDENTS | 1,050.00 |
| HEINLEIN-BROWN FUNERAL HOME I | !! TRANSPORT OF DECEDENTS | 350.00 |
| HEINLEIN-BROWN FUNERAL HOME I | !! TRANSPORT OF DECEDENTS | 350.00 |
| HILES, BRANDON | !! CONTRACT SERVICES | 100.00 |
| MONTGOMERY CO. CORONERS OFFIC | AUTOPSIES/LAB MORGUE/ETC | 10,500.00 |
| AMAZON CAPITAL SERVICES | MONITOR MOUNT | 39.99 |
| AMAZON CAPITAL SERVICES | ADAPTER | 65.05 |
| OHIO ALCOHOL MONITORING SYSTE | MONITORING SERVICES | 1,382.00 |
| AMAZON CAPITAL SERVICES | SUPPLIES | 236.03 |
| CORPORATE PAYMENT SYSTEMS | OKI DRUM PRINT NOW | 241.00 |
| UNITED STATES POSTAL SERVICE | PO BOX RENTAL FOR 2024 | 186.00 |
| CORPORATE PAYMENT SYSTEMS | MISC-SUPPLIES CHELSEA RICH | 15.45 |
| CORPORATE PAYMENT SYSTEMS | MISC-CODY MAINTENANCE | 1,126.96 |
| HOCKING CO ENGINEER | GASOLINE | 103.84 |
| TRI-COUNTY TERMITE & PEST | PEST CONTROL | 45.00 |
| RH FIRE EXTINGUISHER SERVICE | !! SERVICE INSPECTIONS | 60.00 |
| ARAB PEST CONTROL | !! SERVICE TO COUNTY BUILDINGS | 78.00 |
| ATHENS-HOCKING RECYCLING CENT | RECYCLING PICK-UP | 33.83 |
| TREASURER, STATE OF OHIO | CERTIFICATE RENEWAL FEES | 101.25 |
| CITY OF LOGAN | SERVICE | |
| COMDOC INC | COPIER SUPPLIES | 1,247.82 |
| WEX INC. | GAS FOR CRUISERS | 252.72 |
| CORPORATE PAYMENT SYSTEMS | OFFICE SUPPLIES | 21,249.77 |
| GALLS, LLC | UNIFORMS | 1,202.84 |
| | | 2,441.68 |

| CORPORATE PAYMENT SYSTEMS | OFFICE EQUIPMENT 07/5/2023 | 3,478.45 |
|-------------------------------|---------------------------------|------------|
| B & C COMMUNICATIONS, INC. | MOBILES & ANTENNAS | 411.30 |
| EMERGENCY SERVICE EQUIPMENT C | BULLET PROOF VEST | 29,760.00 |
| RED DIAMOND UNIFORM & POLICE | UNIFORMS | 1,997.75 |
| GLACIER MTN BOTTLED WATER | WATER | 21.50 |
| TREASURER STATE OF OHIO-CSK51 | WEB CHECK | 648.50 |
| FIDLAR TECHNOLOGIES | DATA BASE STORAGE FOR BASTION | 150.00 |
| IRON MOUNTAIN/NUS | MICROFILM STORAGE/SERVICES FEES | 35.57 |
| HUNT, SANDRA LEACH | TRAVEL OHIO USER GROUP MEETING | 24.89 |
| OFFICE MART | OFFICE SUPPLIES | |
| APG MEDIA OF OHIO | AUG AD-ALL ACCESS | 136.55 |
| FARLEY, TARA | BUSINESS CARDS-VICKI SYMPATHY | 33.00 |
| O.S.A.C.V.S.O. | MEMBERSHIP DUES VICKI & TARA | 248.06 |
| RAFFERTY, VICKI | END OF YEAR FOOD REIMBURSEMENT | 100.00 |
| FRONTIER | 2022 FAX & PHONE LINES | 213.16 |
| FAIRFIELD COUNTY SHERIFF'S | VARIOUS VENDORS-HOUSING INMATES | 190.40 |
| | | 6,164.00 |
| CORRECTIONS COMMISSION OF SEO | HOUSING OF INMATES | 120,696.62 |
| BAUM LAW OFFICE | !! PUBLIC DEFENDER | 2,778.24 |
| BAUM LAW OFFICE | !! PUBLIC DEFENDER | 3,019.20 |
| BAUM LAW OFFICE | !! PUBLIC DEFENDER | 2,815.29 |
| FICKEL, BENJAMIN E. | !! PUBLIC DEFENDER | 1,887.50 |
| JACKSON, STEVEN F. | !! PUBLIC DEFENDER | 142.50 |
| KLINE, DONALD L | !! PUBLIC DEFENDER | 2,145.00 |
| MEADOWS, JORDEN M | !! PUBLIC DEFENDER | 1,912.50 |
| MOORE, WILLIAM | !! PUBLIC DEFENDER | 1,815.00 |
| MOORE, WILLIAM | !! PUBLIC DEFENDER | 3,412.50 |
| CRYSTA PENNINGTON ATTORNEY AT | !! PUBLIC DEFENDER | 472.50 |
| | | 472.00 |

| BURKETT SANDERSON, INC | !! PUBLIC DEFENDER | 689.50 |
|-------------------------------|---------------------------------|-----------|
| WEAVER, CAMERON M. | !! PUBLIC DEFENDER | 3,360.00 |
| BAUM LAW OFFICE | !! PUBLIC DEFENDER | 907.50 |
| KLINE, DONALD L | !! PUBLIC DEFENDER | 1,350.00 |
| MEADOWS, JORDEN M | !! PUBLIC DEFENDER | 1,965.00 |
| MEADOWS, JORDEN M | !! PUBLIC DEFENDER | 1,050.00 |
| BURKETT SANDERSON, INC | !! PUBLIC DEFENDER | 1,815.40 |
| WEAVER, CAMERON M. | !! PUBLIC DEFENDER | 2,115.00 |
| WEAVER, CAMERON M. | !! PUBLIC DEFENDER | 3,645.00 |
| WEAVER, CAMERON M. | !! PUBLIC DEFENDER | 3,225.00 |
| HOCKING CO COMMISSIONERS | AUDITS 2021 & 2022 | 126.00 |
| LED OUTFITTERS | LIGHTS SEWER TRUCKS CAUTION | 903.91 |
| OHIO ALCOHOL MONITORING SYSTE | GPS MONITORING SERVICES | 4,520.00 |
| GIVENS, JOSH | TRAVEL | 138.72 |
| RAHTER LAW OFFICE, LLC | INDIGENT GUARDIANSHIP COURT | 1,901.25 |
| HOCKING CO RECORDER | RELEASE OF TAX LIENS TAXEASE | 266.00 |
| JLP SECURITY | SECURITY MONITORING | 90.00 |
| WYKLE, RHONDA | TRAVEL EXPENSES MONTHLY MEETING | 85.15 |
| XEROX FINANCIAL SERVICES LLC | COPY MACHINE SEPT-DEC | 291.12 |
| FIDLAR TECHNOLOGIES | NOVEMBER INDEXING | 1,469.40 |
| CORPORATE PAYMENT SYSTEMS | VENDING MACHINE SUPPLIES | 116.01 |
| SCENIC HILLS SENIOR CENTER | CHRISTMAS LUNCHEON | 1,395.00 |
| KIESLER POLICE SUPPLY, INC | RANGE EQUIPMENT | 462.79 |
| CORPORATE PAYMENT SYSTEMS | OFFICE EQUIPMENT | 1,838.79 |
| COURTVIEW JUSTICE SOLUTIONS | HOSTING YEARLY FEES JUNE-DEC'24 | 17,348.00 |
| RAHTER LAW OFFICE, LLC | !! CASA GAL SERVICES | 3,382.50 |
| | | |

| RAHTER LAW OFFICE, LLC | !! SUPERGAL | 3,462.50 |
|-------------------------------|---------------------------------|-----------|
| RAHTER LAW OFFICE, LLC | !! SUPERGAL | 2,855.00 |
| RAHTER LAW OFFICE, LLC | !! SUPER GAL | 1,297.50 |
| RAHTER LAW OFFICE, LLC | !! SUPER GAL | 142.50 |
| HOCKING CO MUNICIPAL COURT | BANK FEES | 275.00 |
| CINTAS CORPORATION | FLOOR MAT SERVICE | 222.75 |
| EDWARDS HEATING & COOLING, IN | ALC SERVICE | 100.00 |
| ROYAL DOCUMENT DESTRUCTION | SHREDDING SERVICE | |
| DLZ OHIO, INC. | WEST STREET CI-ENGINEERING | 140.35 |
| DLZ OHIO, INC. | WEST STREET CI-ENGINEERING | 1,042.50 |
| HOCKING ATHENS PERRY | WEST STREET CI ADMIN | 442.50 |
| APCO INTERNATIONAL, INC | TRAINING/CERTIF/CLASS | 15,000.00 |
| OFFICE CITY EXPRESS | SUPPLIES | 30.00 |
| VISION GOVERNMENT SOLUTIONS,I | SOFTWARE SUPPORT | 37.36 |
| HOCKING CO ENGINEER | GASOLINE FOR DISTRICT VEHICLES | 2,250.00 |
| GFC LEASING | COPIER AND SERVICE | 23.69 |
| | | 271.44 |
| GORDON FLESCH COMPANY | COPIER AND SERVICE | 18.26 |
| HOCKING CO COMMISSIONERS | AUDIT FEES | 126.00 |
| THOMSON REUTERS - WEST | BOOKS AND ONLINE RESEARCH SERV. | 3,750.00 |
| MATTHEW BENDER & CO. INC. | BOOKS | 577.90 |
| PORTER CONSTRUCTION | !! MINOR CONSTRUCTION-SHEWC | 22,975.00 |
| BAILEY'S PAINTING & DRYWALL | !! PAINTING & REPAIRS | 900.00 |
| CORPORATE PAYMENT SYSTEMS | MISC SUPPLIES TIM/CRAIG SEWER | 280.96 |
| CORPORATE PAYMENT SYSTEMS | MISC SUPPLIES TIM/CRAIG SEWER | 877.36 |
| HOCKING CO ENGINEER | GASOLINE 2023 | 842.86 |
| U.S.A. BLUE BOOK | TESTING SUPPLIES 2023 | 1,116.96 |

| MASI, INC | TESTING MACHINE-SAMPLES | 38.10 |
|-------------------------------|---------------------------------|------------------|
| HOCKING CO COMMISSIONERS | 2023-MILLHUFF-STANG AUDIT 2022 | |
| NAPA AUTO PARTS | MISC VEHICLE PARTS | 2,941.90 1.02 |
| CITY OF LOGAN | SLUDGE REMOVAL | |
| INDIANA AND OHIO RAILROAD CO. | 2024 DUES 2 STORM SEWER PIPELIN | 230.00 |
| | | 1,350.00 |
| AMERICAN ELECTRIC POWER | SERVICE 4841 BURR OAK BLVD | 33.84 |
| FRONTIER | SEWER SUMMARY BILL | 212.41 |
| INTEGRATED MGMT SOLUTIONS INC | DRUG COURT CASE/DATA MANG. SYS. | 400.00 |
| BOBO, ROSE ANN | !+ RECOVERY SUPPORT COSTS ATP | 400.00 |
| | | 500.00 |
| TASC OF SOUTHEAST OHIO | COUNSELING & TREATMENT-ATP | 2,709.22 |
| AMAZON CAPITAL SERVICES | SUPPLIES 911 CENTER | 26.28 |
| FRONTIER | SERVICE | 4 004 75 |
| LANGUAGE LINE SERVICES, INC | SERVICE | 1,004.75 |
| | | 12.00 |
| AUF DRUG TESTING SERVICES | EMPLOYEE DRUG TEST | 164.42 |
| TREASURER, STATE OF OHIO | RADIO FEE | 495.00 |
| HOCKING CO COMMISSIONERS | 22 AUDIT EXP | 257.48 |
| SAVING HARDWARE | SUPPLIES | 257.40 |
| ODADTDEFIO LOCANICALEO | CURRUES | 73.94 |
| CRABTREE'S LOGAN SALES | SUPPLIES | 33.35 |
| CORPORATE PAYMENT SYSTEMS | SUPPLIES | 897.92 |
| CORPORATE PAYMENT SYSTEMS | MISC SUPPLIES & ACTIVITIES | 88.10 |
| XEROX FINANCIAL SERVICES LLC | COPIER LEASE | 00.10 |
| TANCKY MOTORS, INC | MAINTENANCE DEDAIDO | 546.06 |
| TANSKY MOTORS, INC | MAINTENANCE, REPAIRS | 60.44 |
| CORPORATE PAYMENT SYSTEMS | SUPPLIES | 1,423.35 |
| CORPORATE PAYMENT SYSTEMS | EQUIPMENT | 149.33 |
| CORPORATE PAYMENT SYSTEMS | MISC SUPPLIES & ACTIVITIES | |
| CITY OF LOGAN | WATER/SEWER SERVICE 187 S SPRIN | 126.87 |
| | | 106.44 |
| WATER/SEWER SERVICE 580 RADIO | S24-06 | 105.68 |

| MONTHLY VEHICLE FUEL | S24-06 | 108.71 |
|---------------------------------|---------|-----------------|
| !!ELECTRICAL WORK | S24-06 | 1,095.00 |
| !! EXERCISE CLASS INSTRUCTOR | S24-06 | |
| !! SHEWC-JANITOR | S24-06 | 1,050.00 |
| SUPPLIES | S24-02 | 400.00 97.00 |
| MURRAY CITY SUPPLIES | S24-07 | 128.61 |
| MISC SUPPLIES & ACTIVITIES | S24-15 | 87.55 |
| LAURELVILLE WATER SERVICE | S24-07 | 41.94 |
| FLORAL ARRANGEMENTS | S24-15 | 190.00 |
| ALLOCAIOTN 2022 AUDIT | S24-15 | 1,090.20 |
| MISC SUPPLIES & ACTIVITIES | S24-15 | 268.80 |
| UNIFORMS | SS50-06 | 500.00 |
| GASOLINE PROBATION VEHICLES | T89-03 | 184.14 |
| X9 KEYBOARD | TT72-13 | 49.99 |
| BASICS FACIAL TISSUE-18 PACK | TT73-03 | 26.32 |
| GPS MONITORING T-CAP DEFENDANTS | TT73-04 | 484.50 |
| ADM. FEES-2022 | TT82-01 | 1,732.56 |
| PERMIT FEES-2022 | TT82-02 | 3,171.00 |
| CONTRACT SERVICES WPCLF | TT82-03 | 3,484.00 |
| CONTRACT SERVICES WPCLF | TT82-03 | 8,969.70 |
| CONTRACT SERVICES WPCLF | TT82-03 | 16,925.00 |
| CONTRACT SERVICES WPCLF | TT82-03 | 13,259.65 |
| CONTRACT SERVICES WPCLF | TT82-03 | 9,178.90 |
| FUEL | W91-03 | 80.48 |
| EMA PORTION OF 2022 CO AUDIT | W91-09 | 257.48 |
| WEB CK CONCEALED HANDGUN LICENS | X45-07 | 585.00 |

| CONCRETE | K02-12 | 3,683.10 |
|-----------------------|--------|-----------|
| FUEL | K02-12 | 13,788.52 |
| FUEL | K02-12 | 11,641.73 |
| MISC-PARTS | K02-14 | 169.53 |
| MISC-PARTS | K02-14 | 307.11 |
| MISC PARTS | K02-14 | 461.71 |
| PARTS FOR 85G #111 | K02-14 | 722.00 |
| PARTS | K02-14 | 6,249.59 |
| TIRES FOR #72 & #86 | K02-14 | 5,296.75 |
| TOWING | K02-15 | 100.00 |
| UTILITY | K02-15 | 37.27 |
| UNIFORMS/SANITATION | K02-15 | 4,332.79 |
| UTILITY | K02-15 | 220.52 |
| MISC SUPPLIES | K02-15 | 221.37 |
| EXPENSES MISC | K02-15 | 336.14 |
| ICE & MISC | K02-15 | 300.00 |
| UTITLITY | K02-15 | 200.00 |
| UTILITY | K02-15 | 379.95 |
| WEB SUPPORT | K02-15 | 250.00 |
| !! EMPLOYEE BREAKFAST | K02-15 | 500.00 |

The following bills were presented for examination and approval:

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea.

APPOINTMENTS

9:30 - Nathan Simons, with HAPCAP- Came to discuss Administrative Services Agreement for the Community Development Block Grant Admin. Services. HAPCAP has been doing this service for Hocking County for decades, but the current agreement is coming to an end this calendar year. The state has changed the way it is done now. The State is requiring that the County competitively procure

Administrative Services for CDBG Block Grants through an RFQ process. Mr. Simons informed the Commissioner's that it is time to move forward with that process. Nathan stated that he could help the County with that process, by providing the notice that is typically run for Admin. Services.and scoring sheets. He asked if there were any questions that the Commissioners had.

Commissioner Ogle asked when was the last time we had done this. Nathan responded in 2017. Commissioner D'Onofrio asked how long the RFQ process takes, Nathan stated that the County runs a notice in the paper, then the entities interested would submit a statement of qualifications, Then the County would score those qualifications based of off a scoring sheet, then begin negotiations for the Admin Services agreement with whomever scored the highest out of the submissions, then draft up an Admin. Services agreement. Then the Prosecuting attorney would review it for the County, and finally both parties would execute. So it would take a couple of months maybe.

Commissioner D'Onofrio asked, with our agreement expiring in 16 days.

Nathan stated that HAPCAP would continue to work with Hocking County through the process.

Commissioner Ogle asked where to get the guidelines to know what to look for when scoring.

Nathan stated that they have scoring sheets, same as if the County was hiring an Engineer.

Commissioner Ogle asked Nathan to send a copy so the Commissioners can familiarize themselves with it. Commissioner Ogle also asked that HAPCAP advertise the notice since they know exactly what needs to be in it.

Commissioner Ogle asked how long the contract would be good for. Nathan responded it is up to the County but 5-6 years would be a good number.

Commissioner D'Onofrio asked Nathan to email the information to them.

Nathan stated that all submissions would come to the Commissioners, and HAPCAP would help guide the Commissioners through the process.

Commissioner Ogle asked for an update on Murray City,

Mr Simons said Jeff has been working on the environmental review, Jeff stated that it is nearly done, they have one more state agency due, they have the signed flood plane letter from the Mayor of Murray City, Next is the release of funds process, HAPCAP will have to run a notice (fonsie) in the paper, then a 15 day local comment period, then send to Commissioners to execute document, then send to state, then the state has a 15 day comment period, after that they release funds, and we can start the procurement of engineer and design services, The state does want the release of funds request by February 15, and we are well ahead of that. Could start bidding by this fall.

9:45 - Mr. Drummond did not appear.

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve going into General Business.

Vote: Ogle, yea, D'Onofrio, yea.

GENERAL BUSINESS

Marion Township Load Limits

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve Marion township's request to reduce the Load Limits by 50% on all Marion Township roads effective January 1, 2023 through April 30, 2024.

Vote: Ogle, yea, D'Onofrio, yea.

Dog Warden Report

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve the Dog Warden's November report with 3 Stray's picked up, 13 Stray's brought in, owner surrendered 2, for a total of 18 incoming and 7 returned to owners, 14 adopted out, for a total of 21 outgoing. 4 animal bites, 3 animal cruelty, 3 other violations and 1 citation issued with \$450.00 in fees collected.

Vote: Ogle, yea, D'Onofrio, yea.

ADDITIONAL APPROPRIATION

Commissioners - County 01 - Public Defender - A15A14 - \$16,010.00

Municipal Court - Specialized Docket Muni Ct 350 - Salaries - H35-01 - \$2,000.00

EMA - EMA 091 - Supplies - 91-02 - \$600.00

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea.

APPROPRIATION TRANSFER

Prosecutor - VOCA - PERS TT62-12A - PERS TT62-02A - \$201.60 EMS - EMS 020 - PERS S20-12 - Supplies S20-02 - \$10,000.00 PERS S20-12 - Contracts/Services - \$10,000.00

PERS S20-12 - EMS Salaries S20--01 - \$6,000.00

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea.

APPROPRIATION TRANSFER

Coroner A02F17D Transfer A02F12D \$550.00 A02F04 Transfer A02F12D \$41.80 A02F17D Transfer A02F05 \$650.00 Common Pleas - County - A02B02- Salaries Employees - Other Expense- A02B12D -\$6,000.00 A02B07 - Juror Fees - Equipment - A02B04 \$3,000.00 Municipal Court - General - Other Expense A02G09D -Contracts-Repair A02G05 \$531.50 Juror Fees A02G06 - Contracts- Repair A02G05 \$40.00 Salaries employees A02G02 - Contracts - Repair A02G05 \$62.24 Witness Fees A02G07 - Contracts- Repairs A02G05 \$244.00 PERS A02G09A Supplies A02G03 \$20,229.09 Salaries A02G02 Supplies A02G03 \$51,000.00 Common Pleas - T-CAP - Supplies - TT73-03 - Fringes - TT73-02 \$1,500.00

CERTIFICATE OF ADDITIONAL REVENUE ADDITIONAL APPROPRIATIONS

Municipal Court - \$22,845.57 needs to be certified, already appropriated.

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea.

Sheriff - Ohio Law Enforcement Body Armor - Equipment - D18-01 - \$30,000.00

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea.

South Central Power

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve South Central Power to install overhead & UG primary line, install/ replace poles, remove poles/ retired line and install enclosures. Work to be performed along CR 287 Fairview Rd, T 200 Davis Rd. & 195 Fairview Rd/Fairview Ridge Rd. Coordination with this office is required

when the poles are to be installed. Provide horizontal clearance (10 ft minimum from E/P) and vertical clearance for line crossing the roadway.

Vote: Ogle, yea, D'Onofrio, yea.

Emergency Services Equipment Co.

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve payment of \$30,000.00 to Emergency Services Equipment Co.for vests for the Sheriff's Department.

Vote: Ogle, yea, D'Onofrio, yea.

Mortgage Release

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve the release of a HAPCAP Mortgage of Mathew S. and April L. Sargent at 29610 Cherrycrest Drive, Logan Ohio 43138

Vote: Ogle, yea, D'Onofrio, yea.

Marjorie Moore

Commissioner Ogle thanked Senior Center Director Marjorie Moore for a great job hosting the Christmas Dinner.

Sewer Tap on 328

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve The First Presbyterian Church Farm located at 17350 State Route 328, Logan Ohio request for a sewer tap to an existing cabin for installation of bathroom facility in the cabin.

Vote: Ogle, yea, D'Onofrio, yea.

Pause in Sewer

Commissioner Ogle stated that Sewer Superintendent Tim Meehling is going to meet with Terry Cox who wanted a 6 month pause in sewer service to explain that it is not possible to do that.

Sewer Assistant

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve Sewer Assistant Owen Parlato's request for days off unpaid from December 26-29.

Vote: Ogle, yea, D'Onofrio, yea.

West Side Door

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve using the West Side door of Courthouse as an Emergency Exit only.

Vote: Ogle, yea, D'Onofrio, yea.

Budget Meeting

Commissioner Ogle stated that she and Commissioner D'onofrio attended the budget meeting this morning and the projected revenue is 12 million plus, which Commissioner Ogle said is the best the County has ever been financially, and looks like with all bills paid at the end of the month there will be a 6 month carryover, so financially the County is doing really well.

Mr Johnson

Commissioner Ogle stated that she has a meeting with Mr. Johnson, the EPA and several other people regarding the sewer situation with Mr. Johnson's project this afternoon.

Admin. Services Agreement

Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve HAPCAP to assist with getting the process of Admin. Services Agreement started.

Vote: Ogle, yea, D'Onofrio, yea.

PUBLIC COMMENT

No Public Comment

10:03 - Motion by Jason D'Onofrio and seconded by Sandra Ogle to approve going into Executive Session for public employees compensation.

Roll Call Vote: Ogle, yea, D'Onofrio, yea.

EXECUTIVE SESSION

EXIT: 10:30 with no action taken and no decisions made.

APPOINTMENTS

Ray McComas and Ali Redmond with Kinder Insurance presented the Real Estate Appraisal that was done this year on County Owned Property/Buildings, at a cost of \$10,500 that was paid for by CORSA. The Total Structure value of County buildings is 20 million. With an additional 12 thousand dollars total annual increase in premiums. There was discussion on replacement costs versus reproduction cost, and the options of both. Also discussion on claims and deductibles. Ali suggested that the Commissioners make a decision on which option they wanted for replacement or reproduction cost in a week or so, so it could be amended to the renewal starting May 1, 2024.

Motion by Sandra Ogle and seconded by Jason D'onofrio to approve going into Executive Session for Public Employees Compensation with Ray McComas and Ali Redmond of Kinder Insurance.

Roll Call Vote: Ogle, yea, D'Onofrio, yea.

EXECUTIVE SESSION

10:54 - With Ray McComaas and Ali Redmond of Kinder Insurance for Public Employee Compensation.

EXIT:

11:07 - Exit Executive session with no decisions made and no action taken.

ADJOURNMENT

Motion by Jason D'Onofrio and seconded by Sandra Ogle to adjourn.

Vote: Ogle, yea, D'Onofrio, yea.

| Christy Lindinger, Clerk | |
|--|---------------------------------------|
| | |
| | |
| | Board of Hocking County Commissioners |
| This is to certify that the above is the true action Commissioners at a regular meeting of the Board | |
| Christy Lindinger, Clerk | Sandra Ogle, President |