The Board of Hocking County Commissioners met in regular session this 15th of January 2009 with the following members present Sandy Ogle, Greg Green and John Walker.

MEETING: The meeting was called to order by President John Walker.

MINUTES: Motion by Greg Green and seconded by Sandy Ogle to accept the minutes. Vote: Ogle, yea, Green, yea, Walker, yea.

AGENDA: Motion by Sandy Ogle and seconded by Greg Green to approve the agenda. Vote: Ogle, yea, Green, yea, Walker, yea.

<u>BILLS</u>: The following bills were presented for examination and approval:

| Name | <u>No.</u> | Purpose | <u>Amount</u> |
|---------------------------------------|------------|--------------------------------------|---------------|
| Reserve Account | 0185 | Postage, Comm. | 25,000.00 |
| Hocking Valley Community Hospital | 0186 | Drug Testing, Comm. | 49.20 |
| CCAO | 0187 | Dues, Comm. | 5,520.00 |
| Global GovEdu | 0188 | Printer, Auditor | 304.00 |
| Diane Sargent | 0189 | Travel, Treasurer | 53.60 |
| County Treasurers Association of Ohio | 0190 | Dues, Treasurer | 843.44 |
| Global GovEd | 0191 | Equipment, Data Processing | 155.00 |
| Office City | 0192 | Supplies, Common Pleas | 359.63 |
| Ellen Riggs | 0193 | Transcripts, Common Pleas | 707.50 |
| US Postal Service | 0194 | PO Box, Clerk of Courts | 106.00 |
| MOM | 0195 | Agreement, Clerk of Courts | 93.50 |
| Mike Downour | 0196 | Film & Supplies, Coroner | 33.98 |
| Logan Daily News | 0197 | Advertisement, Clerk of Courts | 27.05 |
| Ohio Clerk of Courts Association | 0198 | Dues, Clerk of Courts | 1,686.88 |
| David Cummin | 0199 | Camera Equipment, Coroner | 8.88 |
| Mike Downour | 0200 | Supplies, Coroner | 122.00 |
| Nextel Communications | 0201 | Service, Coroner | 218.61 |
| AIT Laboratories | 0202 | Labs, Coroner | 165.00 |
| Office Mart | 0203 | Supplies, Municipal | 330.49 |
| Mary Ann Boone | 0204 | Magistrate Services, Municipal | 1,700.00 |
| Office City | 0205 | Supplies, BoE | 81.14 |
| Winans | 0206 | Supplies, CommCourthouse | 153.70 |
| Office Mart | 0207 | Supplies, CommCourthouse | 249.95 |
| Family Dollar | 0208 | Supplies, CommCourthouse | 141.65 |
| Ohio Pump & Supply | 0209 | Boiler Pump Motor, CommCourthouse | 250.30 |
| Ohio Pump & Supply | 0210 | Boiler Pump Motor, CommCourthouse | 250.30 |
| Klines Full Service | 0211 | Gasoline, Sheriff | 348.01 |
| Family Dollar | 0212 | Supplies, Sheriff | 99.75 |
| Office City | 0213 | Supplies, Sheriff | 143.80 |
| Bazell Stores | 0214 | Gasoline, Sheriff | 3,143.29 |
| Klines Full Service | 0215 | Repairs, Sheriff | 197.69 |
| Lake Business Products | 0216 | Copier Repairs, Sheriff | 162.95 |
| Johnson Cleaners | 0217 | Dry Cleaning, Sheriff | 215.00 |
| Treasurer, State of Ohio | 0218 | LEADS Service, Sheriff | 747.00 |
| Larry and Billie Shaw | 0219 | Lease Agreement, Sheriff | 120.00 |
| Northcoast Polytechnic Institution | 0220 | Training, Sheriff | 90.00 |
| The Citizens Bank | 0221 | Prisoner Transportation, Sheriff | 49.38 |
| Corrections Commission of SE Ohio | 0222 | Operation Cost of Jail, Sheriff | 80,542.00 |
| Treasurer State of Ohio | 0223 | Web Check Employment, Sheriff | 534.00 |
| Gordon Flesch | 0224 | Service Fee, Recorder | 170.00 |
| Ohio Recorders Association | 0225 | Dues, Recorder | 1,646.60 |
| Hocking Valley Community Hospital | 0226 | Needle Disposal, Comm. | 5.50 |
| Save A Lot | 0227 | Food Vouchers, Veterans | 1,623.02 |
| Krogers | 0228 | Food Vouchers, Veterans | 100.00 |
| Krogers | 0229 | Food Vouchers, Veterans | 1,613.87 |
| Krogers | 0230 | Food Voucher, Veterans | 199.42 |
| Tim Woodgeard | 0231 | Keys, Veterans | 4.25 |
| Donald Kline | 0232 | Jamie Hartshorn CRA0801426, Michael | 898.00 |
| | | McMillan CRB0801447, Jacob Irvin | |
| | | CRB0700323, Rodney Rutter Jr. | |
| | | CRA0800128, Auditor | |
| William Henderson | 0233 | Patricia Clark 07CR0197, Derek | 273.00 |
| | | Nicholson 07CR0129, Kevin A Whalen | |
| a | | CRB0801463, Auditor | |
| Steven Jackson | 0234 | James J Brown CRB0800565, Joseph W | 202.00 |
| | | Brown CRB0801252, Auditor | |
| Ellen Riggs | 0235 | Chester McKnight 08CR0152, Auditor | 147.50 |
| Jason Sarver | 0236 | Charles Bragenzer 08CR0090, Stephen | 731.00 |
| | | Tripp CRA0801551, Crystal Williamson | |
| | | CRA0801572, Theodore Gaskill | |
| | | CRB0801281, Auditor | |
| Family Dollar | 0237 | Supplies, Dog & Kennel | 96.70 |
| OCDWA | 0238 | Dues, Dog & Kennel | 250.00 |
| Stephen Proctor | 0239 | Attorney Fees, Probate | 210.00 |
| AT&T | 0240 | Service, Common Pleas | 41.27 |
| NADA Appraisal Guides | 0241 | Title Textbook, Clerk of Courts | 154.00 |
| | | | |

| Jefferson Audio Video Systems | 0242 | Annual Service Contract | 4,450.00 |
|---------------------------------------|------|---|-----------|
| ACS | 0243 | Indexing, Recorder | 1,153.35 |
| Office City | 0244 | Supplies, Municipal | 10.89 |
| Corrections Training Academy | 0245 | Probation Officer Training, Municipal | 90.00 |
| Mary Anne Boone | 0246 | Magistrate Fees, Municipal | 425.00 |
| Sprint | 0247 | Service, Municipal | 222.01 |
| Noble Medical | 0248 | Drug Tests, Municipal | 1,357.50 |
| Office City | 0249 | Miscellaneous Supplies, Common Pleas | 8.99 |
| Dan Guthrie Builders | 0250 | Private Rehab, CDBG | 7,425.00 |
| Brucker Home Improvements | 0251 | Private Rehab, CDBG | 300.00 |
| Dan Guthrie Builders | 0252 | Private Rehab, CDBG | 7,255.00 |
| Brucker Home Improvements | 0253 | Private Rehab, CDBG | 10,238.00 |
| Hocking Athens Perry Community Action | 0254 | Admin Service, CDBG | 4,450.00 |
| Hocking Athens Perry Community Action | 0255 | Fair Housing Program, CDBG | 1,500.00 |
| Forestry Suppliers | 0256 | Supplies, SWCD | 102.18 |
| Treasurer State of Ohio | 0257 | UAN User Fees, SWCD | 336.00 |
| Purdue University | 0258 | Workshop, SWCD | 125.00 |
| Muffler Express | 0259 | Muffler, Sewer | 70.00 |
| Saving Septic Service | 0260 | Sludge Hauling, Sewer | 250.00 |
| Verizon | 0261 | Service, Comm. | 180.28 |
| Hocking County Engineer | 0262 | Gasoline, Community Corrections | 21.61 |
| Office Mart | 0263 | Supplies, Community Corrections | 31.01 |
| Verizon | 0264 | Service, 911 | 1,488.31 |
| Cintas | 0265 | Service, 911 | 49.61 |
| Hocking County Engineer | 0266 | Gasoline, SHSC | 483.47 |
| Lowe's | 0267 | Equipment, SHSC | 1,122.66 |
| Sears | 0268 | Equipment, SHSC | 599.99 |
| Columbia Gas | 0269 | Service, SHSC | 743.28 |
| Gordon Flesch | 0270 | Copier Contract, SHSC | 54.69 |
| City Of Logan | 0270 | Service, SHSC | 39.76 |
| Hocking Valley Security | 0271 | Monitoring, SHSC | 51.00 |
| BSS Waste | 0272 | Service, SHSC | 90.00 |
| Time Warner | 0273 | Cable, SHSC | 22.36 |
| Harold Johnson | 0274 | Travel, SHSC | 45.61 |
| Harold Johnson | 0275 | Travel, SHSC | 37.66 |
| Ohio Association of Senior Centers | 0270 | Spring Conference, SHSC | 398.00 |
| George A Mara Engineering | 0277 | Haydenville Parks, CDBG | 427.50 |
| HAP Community Action | 0278 | Admin, CDBG | 17,550.00 |
| Dell | 0279 | Laptop, Regional Planning | 1,781.00 |
| Secretary of State | 0280 | Remaining Grant Money, BoE | .16 |
| Treasurer State of Ohio | 0281 | Web Check for Handgun, Sheriff | 315.00 |
| Treasurer State of Ohio | 0282 | - | 105.00 |
| Children Services | 0283 | Handgun Admin Fees, Sheriff Pooled Funding, FCFC | 9,984.70 |
| Gordon Flesch | 0284 | Copier Agreement, Engineer | 103.00 |
| | 0285 | | 20.00 |
| Craig Hull Stave Mohler | 0280 | Boot Reimbursement, Engineer | |
| Steve Mohler | | Boot Reimbursement, Engineer | 20.00 |
| Pat Jones Mark Huffman | 0288 | Rope, Engineer | 16.02 |
| Mark Huffman | 0289 | Cards, Engineer | 4.76 |
| William Shaw | 0290 | Winter Conference, Engineer | 515.85 |
| CEAO Haaking Wallow Concernts | 0291 | Conference registration, Engineer | 195.00 |
| Hocking Valley Concrete | 0292 | Sand, Engineer | 7,946.22 |
| Hocking Valley Concrete | 0293 | Concrete, Engineer | 295.50 |
| Randy V Moore Petroleum Distribution | 0294 | Gasoline, Engineer | 6,770.93 |
| Randy V Moore Petroleum Distribution | 0295 | Gasoline, Engineer | 6,039.71 |
| Shelly Materials | 0296 | Winter Mix, Engineer | 671.00 |
| Maxville Quarries | 0297 | Aggregate, Engineer | 347.71 |
| TCR Personal Computers | 0298 | Computer, Engineer | 783.98 |

| Logan Foundry | 0299 | Materials, Engineer | 120.84 |
|-----------------------------------|------|--|----------|
| Malone Warehouse Tire | 0300 | Tires, Engineer | 1117.64 |
| JD Equipment | 0301 | Parts, Engineer | 476.50 |
| Leslie Equipment | 0302 | Parts, Engineer | 114.00 |
| Dexter Co | 0303 | Parts, Engineer | 915.62 |
| Ohio CAT | 0304 | UPS out charge, Engineer | 56.00 |
| Logan Welding | 0305 | Materials, Engineer | 194.34 |
| Safety Kleen | 0306 | Service, Engineer | 209.08 |
| Cintas | 0307 | Rental and Cleaning uniforms, Engineer | 368.54 |
| Cintas | 0308 | Sanitize Restroom, Engineer | 105.00 |
| Amy Campbell | 0309 | Cleaning, Engineer | 125.00 |
| Hocking Co Treasurer | 0310 | Rush Creek Cons. Real Estate Taxes, | 211.50 |
| | | Engineer | |
| Treasurer State of Ohio | 0311 | OPWC Loan, Engineer | 9,409.70 |
| Treasurer State of Ohio | 0312 | OPWC Loan, Engineer | 6,862.83 |
| Treasurer State of Ohio | 0313 | OPWC Loan, Engineer | 3,473.40 |
| Athens-Hocking Reclamation Center | 0314 | Demolition Waste, Engineer | 290.40 |
| Tee Jays | 0315 | Refreshments, Engineer | 73.62 |
| BSS Waste | 0316 | Monthly Service, Engineer | 90.00 |
| City of Logan | 0317 | Service, Engineer | 229.64 |
| Verizon | 0318 | Service, Engineer | 182.18 |
| Saving Hardware | 0319 | Supplies, Engineer | 229.23 |
| Saving Hardware | 0320 | Bridge Materials, Engineer | 27.99 |
| King Lumber | 0321 | Supplies, Engineer | 11.63 |
| | | | |

| Radio Shack | 0322 | USB to serial cable, Engineer | 37.35 |
|------------------------------|------|--------------------------------|----------|
| Logan Welding | 0323 | Supplies, Engineer | 2,169.53 |
| Hocking Valley Laser Cutting | 0324 | Cut Steel plates, Engineer | 900.00 |
| Logan Welding | 0325 | Bridge Materials, Engineer | 923.52 |
| Maggi Berry | 0326 | Supply Reimbursement, Engineer | 65.00 |
| Kroll | 0327 | Drug Tests, Municipal | 152.00 |
| Hocking Co Engineer | 0328 | Gasoline, Municipal | 82.43 |
| Franklin County Coroner | 0329 | Autopsies, Coroner | 1,100.00 |
| Office City | 0330 | Supplies, Regional Planning | 58.97 |
| ACM | 0331 | Advertising, Comm. | 124.43 |
| John Peters Plumbing | 0332 | Service, CommCourthouse | 200.00 |
| Hocking Valley Comm Hosp | 0333 | Medical Expense for TB, Comm. | 81.60 |

\$263,281.57

County, Dog & Kennel, Indigent Defense, Comp Legal Research-C Pleas, Cert of Title Administrative, Special Projects-Common Pleas, Recorder's Equipment, Municipal Ct Probation, CDBG CHIP 07, CDBG HOME 07, CDBG 08, Soil & Water Conservation, Hocking County Sewer District, Ho Co Integrated Interv/CCA, Hocking County 911, Senior Citizens, CDBG 07, State Planning Grant, HAVA, Concealed Handgun License-Sheriff, Family and **Children First, Auto Gas**

FOR THE RECORD: Greg spoke with Mike Nihiser concerning his bond release. Mr. Nihiser wants his check on the 15th because that is one year from the date of acceptance. Greg explained that they couldn't release his money until the Engineer inspected the road and approved it. Once that is done, the Commissioners can act and the process can begin to release his bond.

MARJORIE DAVIS, SAFETY COORDINATOR: Safety Coordinator Marjorie Davis requested permission from the Commissioners to purchase equipment to be used to handle boxes and load and unload them onto higher shelving. The is a safety grant the county is eligible to apply for that would pay three quarters of the price.

AUTHORIZE PURCHASE OF LIFT THROUGH GRANT: Motion by Greg Green and seconded by Sandy Ogle to allow the purchase of an adequate lift for boxes through a safety grant, with the purchase price at \$1,200 and the county to pay \$300. Vote: Ogle, yea, Green, yea, Walker, yea.

MARJORIE DAVIS: Marjorie also spoke to the Commissioners about having a County Health Fair, in conjunction with the EAP program. John asked if the Hospital and Health Departments would be involved. Marjorie said she would look into it. The Commissioners said that would be alright. She also spoke to the Commissioners about the Senior Center Homemakers getting Hepatitis B shots. The asked her to speak with the Health Department.

SEOEMS CONTRACT: Motion by Greg Green and seconded by Sandy Ogle to accept the Southeast Ohio Emergency Medical Services Contract covering Starr and Washington Townships for 2009. Vote: Ogle, yea, Green, yea, Walker, yea.

CONTRACT-J&FS AND ED GREEN ELECTRIC: Motion by Sandy Ogle and seconded by Greg Green to approve the Contract between the Hocking County Department of Job & Family Services and Ed Green Electric for Electrical Maintenance, effective January 1, 2009 through December 31, 2009. Vote: Ogle, yea, Green, yea, Walker, yea.

FCC-SANDY HAYES AND SHARON HURD: Sandy Hayes and Sharon Hurd with the FCC spoke with the Commissioners about the D-TV Transition. They asked the Commissioners to contact the Radio Stations and any other media outlet to make sure that Senior Citizens and the disadvantaged are prepared.

LOAD REDUCTION-WASHINGTON TOWNSHIP: Motion by Sandy Ogle and seconded by Greg Green to reduce the load limit by fifty-percent on all Washington Township roads effective February 1, 2009 through April 30, 2009. Vote: Ogle, yea, Green, yea, Walker, yea.

EXECUTIVE SESSION: Motion by Greg Green and seconded by Sandy Ogle to enter into Executive Session at 10:15 am with J&FS Director Bob Smith to discuss personnel. Vote: Ogle, yea, Green, yea, Walker, yea.

EXIT EXECUTIVE SESSION: Motion by Sandy Ogle and seconded by Greg Green to exit Executive Session at 10:55 am, no action taken. Vote: Ogle, yea, Green, yea, Walker, yea.

SHSC APPROPRIATION AND REVENUE REPORT-2008: Motion by Sandy Ogle and seconded by Greg Green to accept the Scenic Hills Senior Center Appropriation and Revenue Report for 2008. Vote: Ogle, yea, Green, yea, Walker, yea.

BILL ACTION: Motion by Greg Green and seconded by Sandy Ogle to approve the county bills and Then & Now purchase orders dated January 16, 2009 totaling \$263,281.57. Vote: Ogle, yea, Green, yea, Walker, yea.

LETTER FROM TREASURER. MIKE NIHISER BOND AMOUNT: The Commissioners received a letter from Treasurer Diane Sargent stating the amount that will be available to Mr. Nihiser for his Linden Lane Road Bond, as of January 15, 2009.

APPROVE MIKE NIHISER BOND RELEASE UPON APPROVAL FROM ENGINEER: Motion by Sandy Ogle and seconded by Greg Green to approve the release of Mike Nihiser's bond, upon the approval from Engineer Bill Shaw, in the amount of \$18,981.09. Vote: Ogle, yea, Green, yea, Walker, yea.

ADDITIONAL APPROPRIATIONS: Motion by Greg Green and seconded by Sandy Ogle to approve the following Additional Appropriations:

1) Sheriff \$4,000.00 from Dive Support Unit fund to Other Expense

Vote: Ogle, yea, Green, yea, Walker, yea.

<u>APPROPRIATION TRANSFER:</u> Motion by Sandy Ogle and seconded by Greg Green to approve the following Appropriation Transfer:

1) Regional Planning - \$17,128.00 from A01I04/Contract Services to A07/A01B/County

Vote: Ogle, yea, Green, yea, Walker, yea.

PLANNING COMMISSION APPOINTMENTS: Motion by Greg Green and seconded by Sandy Ogle to appoint John Walker and Sandy Ogle to the Planning Commission. Vote: Ogle, yea, Green, yea, Walker, yea.

EMA COUNTYWIDE AGREEMENT-BENTON TOWNSHIP: Motion by Greg Green and seconded by Sandy Ogle to approve the EMA Countywide Agreement with Benton Township. Vote: Ogle, yea, Green, yea, Walker, yea.

<u>METERING DEVICE-ROCKY BOOT WATER TOWER</u>: John spoke with Kenny Cook with Old Straitsville Water concerning the metering device at the Rocky Boot Water Tower. He said that a 1" meter is sufficient.

<u>AUTHORIZE METERING DEVICE FOR ROCKY BOOT WATER TOWER</u>: Motion by Greg Green and seconded by Sandy Ogle to authorize the metering device be installed by Old Straitsville Water, with the county being invoiced for the meter and installation. Vote: Ogle, yea, Green, yea, Walker, yea.

SOIL & WATER TO USE POSTAGE MACHINE: Motion by Greg Green and seconded by Sandy Ogle to authorize Soil & Water to use the postage machine to mail out the Contractors Workshop information. Vote: Ogle, yea, Green, yea, Walker, yea.

LETTER FROM JUDGE GERKEN: The Commissioners received a letter from Judge Gerken informing the Commissioners that the state will not reimburse the county if they do not follow proper procedure for defendants charged with different offenses at different times. They require they be on one statement.

AGREEMENT WITH SOIL & WATER: Motion by Greg Green and seconded by Sandy Ogle to authorize President John Walker to sign the Cooperative Working Agreement between Hocking Soil & Water Conservation District and Hocking County Commissioners for Assistant Planner position, effective January 1, 2009 through December 31, 2009. Vote: Ogle, yea, Green, yea, Walker, yea.

FUND TRANSFER: Motion by Greg Green and seconded by Sandy Ogle to approve the following Fund Transfers:

1) SWCD - \$84,221.00 from County General Fund to 015005/Soil & Water

2) SWCD - \$17,128.00 from County General Fund to 015005/Soil & Water

Vote: Ogle, yea, Green, yea, Walker, yea.

FOR THE RECORD: John spoke to Brad Cole and Cheryl Subler with CCAO about classified and unclassified employees. They suggested the Commissioners speak with Cheryl about each specific position.

NACO MEMBERSHIP: Motion by Sandy Ogle and seconded by Greg Green to continue the NACO membership for the 2009 year. Vote: Ogle, yea, Green, yea, Walker, yea.

FOR THE RECORD: John said that while at the Burr Oak Water Meeting they discussed the Murray City water situation. Murray City is losing 65% of water and wanted to know how and if the Commissioners can help. The Commissioners will look into it.

ADJOURNMENT: Motion by Greg Green and seconded by John Walker to adjourn the meeting. Vote: Ogle, yea, Green, yea, Walker, yea.

Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on January 15, 2009.

Kalena Ogg, Clerk

John Walker, President