The Board of Hocking County Commissioners met in regular session this 27st day of October 2015 with the following members present Sandy Ogle and Jeff Dickerson. Larry Dicken excused.

**MEETING:** The meeting was called to order by Vice President Jeff Dickerson.

**MINUTES:** October 22, 2015 minutes approved.

**AGENDA**: Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the agenda.

Vote: Ogle, yea, Dickerson, yea.

**TRAVEL:** Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the travel request for Marjorie Davis to attend a safety seminar on November 4, 2015 at New Lexington, Ohio.

Vote: Ogle, yea, Dickerson, yea.

**APPROPRIATION TRANSFERS:** Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the following Appropriation Transfers:

1) Commissioners - $15,000.00 from A15A17A/Contingencies to A15A15/Transfers

2) Commissioners - $2,109.56 from A15A17A/Contingencies to A02G02/Salary Employee

Vote: Ogle, yea, Dickerson, yea.

**FUND TRANSFER:**  Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the following Fund Transfer:

1) Commissioners - $11,626.80 from General Fund/01 to Juvenile Fund-071

Vote: Ogle, yea, Dickerson, yea.

**DOG SHELTER REPORT:** Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the Hocking County Animal Shelter Weekly Report.

Vote: Ogle, yea, Dickerson, yea.

**DISCUSSION:** Sandy said that there is a meeting regarding the homeless this morning with the businesses in Logan. Jeff commented on the homeless problem and the shelter policies.

**PUBLIC COMMENT:** County resident Jim Kalklosch invited the community to the 100th year celebration for Hocking Grange and there would be an open house on November 15th from 1:00pm to 3:00pm.

**ADJOURNMENT:** Motion by Jeff Dickerson and seconded by Sandy Ogle to adjourn the meeting.

Vote: Ogle, yea, Dickerson, yea.

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| Peggi Warthman, Clerk |  |  |
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|  |  | Board of Hocking County Commissioners |
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| This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on October 27, 2015. | | |
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| Peggi Warthman, Clerk |  | Jeff Dickerson, Vice President |