The Board of Hocking County Commissioners met in regular session this 25th day of June 2015 with the following members present Sandy Ogle, Jeff Dickerson, Larry Dicken.

**MEETING:** The meeting was called to order by President Larry Dicken.

**MINUTES:** June 23, 2015 minutes approved with correction.

**AGENDA**: Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the agenda.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**BILLS:** The following bills were presented for examination and approval.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

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| Name | No. | Purpose | Amount | |
| Gordon Flesch | 1887 | Maint/Monthly Copies for Copier – Auditor | 31.00 | |
| Iron Mountain | 1888 | Storage Vault – Auditor | 361.97 | |
| Millhuff-Stang, CPA, Inc. | 1889 | 2014 Audit – Auditor | 6,328.00 | |
| Office City Express | 1890 | 8 Printer Cartridges – Regional Planning | 626.00 | |
| Barrett Brothers | 1891 | Certificate for Petit Juror Fees – Clerk of Courts | 152.00 | |
| AEP | 1892 | Service – Comm. | 257.30 | |
| Val Tech | 1893 | Service – Comm. | 151.97 | |
| Frontier | 1894 | Service – Comm. | 1,250.64 | |
| Aaron Cherry | 1895 | Reimb. For Fuel for Evidence Transport – Sheriff | 48.18 | |
| ACS/Xerox | 1896 | Web/Replication Services – Recorder | 500.00 | |
| Don Wood automotive | 1897 | Repairs & Maint. On Van – VSC | 584.82 | |
| Digital Data Technologies, Inc. | 1898 | AccuGlobe Data Maint. 1 Year Fee (Part) – Drafting | 945.00 | |
| Ellen Riggs | 1899 | Brian C. Koon-14CR0130 – Auditor | 1,548.00 | |
| Jorden Meadows | 1900 | Patricia Henderson-21420255, Ray Children-21530032, Zane Barnes-21420071, Joseph Seaton-CRB1400999, Ashley Anderson-CRB1400948 – Auditor | 1,165.00 | |
| Jason Despetorich | 1901 | Jeremy Nuzum-15CR0040 – Auditor | 196.00 | |
| Timothy Gleeson | 1902 | Christina L. Lehman-TRC1402060 – Auditor | 276.00 | |
| Dorian K. Baum | 1903 | Wayne A. Corbin-CRB1400785 – Auditor | 174.00 | |
| Diane Sargent | 1904 | Travel to CTAO Legislative Meeting for 2015 – Treasurer | 40.20 | |
| Com Doc | 1905 | Lease for Sharp Copier AR-M25 – Treasurer | 71.20 | |
| Jani Source | 1906 | Parvo Scrub – Dog & Kennel | 81.75 | |
| Southern Natural Gas | 1907 | Utility Service – Dog & Kennel | 27.49 | |
| B & C Communications | 1908 | Antennas – Sheriff | 250.20 | |
| Brian Wyskiver | 1909 | Vending Reimb. – Comm. | 66.13 | |
| Digital Data Technologies, Inc. | 1910 | AccuGlobe Data Maint. 1 Year Fee (Part) – Drafting/Auditor | 945.00 | |
| Ohio Pump | 1911 | Supplies – Sewer | 716.90 | |
| MASI | 1912 | Testing – Sewer | 73.49 | |
| Direct Energy | 1913 | Service – Auditor | 52.24 | |
| AEP | 1914 | Service – Comm. | 134.63 | |
| Office City | 1915 | Supplies – 911 | 176.50 | |
| Val Tech Comm. | 1916 | Service – 911 | 14.08 | |
| DDT I | 1917 | AccuGlobe Maint. DDTI 911 Portion – 911 | 945.00 | |
| APCO | 1918 | Training/Cert – 911 | 60.00 | |
| Office City | 1919 | Office Supplies – SHSC | 13.99 | |
| Quality Plumbing | 1920 | Plumbing-Jet-Under Building – SHSC | 480.00 | |
| South Central Power | 1921 | Service – SHSC | 50.00 | |
| Carpenter’s Mini Market | 1922 | Food Supplies for Events – SHSC | 54.35 | |
| Office City | 1923 | Office Supplies – EMA | 376.00 | |
| Office City | 1924 | Equipment – EMA | 1,169.99 | |
| David Ogg | 1925 | Reimb. – EMA | 27.92 | |
| Save-A-Lot | 1926 | Misc. Supplies – EMA | 63.71 | |
| Osburn Assoc. | 1927 | Sign-Handicap – Safety | 9.96 | |
| Megan Kilbarger | 1928 | Supplies for Social/Recreational Activities – FCFC | 234.00 | |
| Jessica Thompson | 1929 | Stipend for Parent Representative – FCFC | 30.00 | |
| LA Horn Excavating/Construction | 1930 | Bank Run – Engineer | 1,500.00 | |
| 20/20 Enterprises | 1931 | Dust Control-Marion Twp. 2015 Aid to Twp. – Engineer | 12,000.00 | |
| 20/20 Enterprises | 1932 | Dust Control-Benton Twp. – Engineer | 12,000.00 | |
| Melvin Stone Co., LLC | 1933 | Rip-Rap C – Engineer | 2,231.49 | |
| Mar-Zane, Inc. | 1934 | #304 Berm – Engineer | 2,225.61 | |
| 20/20 Enterprises | 1935 | Dust Control-Laurel Twp. – Engineer | 12,000.00 | |
| Digital Data Technologies, Inc. | 1936 | AccuGlobe Data Maint. Engineer’s Share 2015 – Engineer | 945.00 | |
| Logan Welding, Inc. | 1937 | Materials & Welding Supplies – Engineer | 69.00 | |
| Kimball Midwest | 1938 | Bolts, Parts for Repairs & Restock – Engineer | 30.80 | |
| Amy Campbell | 1939 | Cleaning – Engineer | 125.00 | |
| Mike’s Lumber Co., LLC | 1940 | Mtls. For Repairs – Engineer | 75.40 | |
| Southeastern Natural Gas | 1941 | Service – Engineer | 209.42 | |
| Val Tech Communications | 1942 | Long Distance Service – Engineer | 7.96 | |
| Hanson Pipe & Precast, Inc. | 1943 | Box Culverts & Elliptical Reinforced Concrete Pipe for Various Roads, as per State Co-op Purchasing – Engineer | 16,560.00 | |
| Jim’s Concrete | 1944 | Concrete, Bridge Mtls. – Engineer | 19,939.50 | |
| Logan Screen Printing | 1945 | Uniforms – Dog & Kennel | 60.00 | |
| Ed Green Electric | 1946 | Sutton Rd.-Receptacles – Comm. | 2,485.00 | |
| COMM USA | 1947 | Speaker – 911 | 76.91 | |
| Time Warner | 1948 | Monthly Service-Closed Pro-rated Balance – SHSC | 9.85 | |
| **County, Treas-Delinq Re Tax Assess, Dog & Kennel, Major Crimes Law Enforcement-SH, Refreshment, Real Estate Assessments, County Permanent Improvement, Hocking County Sewer District, Hocking County 911, Senior Citizens, Hocking CO Emergency Management, Transitional/Safety Workplace, Family and Children First, Auto Gas** | | | | **$103,311.55** |

**WILLIAM SHAW:** County Engineer Bill Shaw requested that the commissioners consider officially naming the river bridge on Chieftain Drive at Enterprise “The Scaparrotti Veterans Bridge” in recognition of General Curtis Michael Scaparrotti, First Sargent Michael Scaparrotti, and all past, present, and future Veterans from Hocking County who served in all branches of the Armed Forces.

**SCAPARROTTI BRIDGE RESOLUTION:** Motion by Sandy Ogle and seconded by Jeff Dickerson to make a resolution to name the river bridge on Chieftain Drive at Enterprise “The Scaparrotti Veterans Bridge” in recognition of General Curtis Michael Scaparrotti, First Sargent Michael Scaparrotti, and all past, present, and future Veterans from Hocking County who served in all branches of the Armed Forces effective on July 4, 2015.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**ADVANCE REQUEST:** Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the following Advance Request:

1) Juvenile Ct. - $14,270.48 from Mental Health Collaboration to County/01

2) Juvenile Ct. - $729.52 from Juvenile Ct Special Projects to County/01

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**SUTTON BUILDING DOOR:** Motion by Jeff Dickerson and second by Sandy Ogle to hire Logan Glass & Window LLC to furnish and install a metal door at the Sutton Road Building in the amount of $2,000.00.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**DISCUSSION:** Sandy gave a reminder that the commissioner’s meeting for June 30th would be held in Laurelville.

**PUBLIC COMMENT:** County resident Bill Kaeppner asked if any of the commissioners had looked at the sidewalks going to Ohio Avenue. Larry stated he had not yet. Bill stated it doesn’t make sense how it is being done.

County resident Jim Kalklosch asked where the meeting would be in Laurelville. Sandy said at the Senior Center.

Penny Zlatkid introduced the guests from the Employment Connection Summer Youth Program and gave details about the program.

**AMENDMENT:** Motion by Jeff Dickerson and seconded by Sandy Ogle to amend the agenda to General Business at 9:29AM.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**RESCIND ADVANCE:** Motion by Jeff Dickerson and seconded by Sandy Ogle to rescind the following Advance Request:

1) Juvenile Ct. - $14,270.48 from Mental Health Collaboration to County/01

2) Juvenile Ct. - $729.52 from Juvenile Ct Special Projects to County/01

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**ADJOURNMENT:** Motion by Jeff Dickerson and seconded by Sandy Ogle to adjourn the meeting.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

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| Peggi Warthman, Clerk |  |  |
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|  |  | Board of Hocking County Commissioners |
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| This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on June 25, 2015. | | |
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| Peggi Warthman, Clerk |  | Larry Dicken, President |