The Board of Hocking County Commissioners met in regular session this 8<sup>th</sup> day of September 2020 with the following members present: Jeff Dickerson, and Gary Waugh. Mark Stout, Clerk.

### **MEETING**

The meeting was called to order by President Gary Waugh at 9:30 AM.

### **MINUTES**

Minutes tabled until next meeting

### **AGENDA**

Motion by Jeff and seconded by Gary to approve.

Vote: Dickerson, yea, Waugh, yea.

#### **BILLS**

The following bills were presented before examination and approval:

| Name                             | No.  | Purpose                         | Amount    |
|----------------------------------|------|---------------------------------|-----------|
| SHEPLER, RYAN                    | 2504 | 2020 LEGAL EXPENSE              | 3,800.00  |
| SYBERT, RHOAD, LACKEY & SWISH    | 2505 | 2020 LEGAL EXPENSE              | 168.75    |
| B & C COMMUNICATIONS, INC.       | 2506 | HAYDENVILLE SIREN REPAIR        | 810.06    |
| CDW GOVERNMENT, INC              | 2507 | MICROSOFT OFFICE 2019 STANDARD  | 297.78    |
| AMAZON CAPITAL SERVICES          | 2508 | LAPTOP BAG, YUBIKEY,& MOUSE     | 96.94     |
| MODERN OFFICE METHODS, INC       | 2509 | COPIER MAINT                    | 265.04    |
| FICKEL, BENJAMIN E.              | 2510 | FURTHERANCE OF JUSTICE          | 5,000.00  |
| AMAZON CAPITAL SERVICES          | 2511 | 100 CT AAA BATTERIES, DESK LAMP | 89.08     |
| AMAZON CAPITAL SERVICES          | 2512 | YUBIKEY 5/ NANO                 | 700       |
| OFFICE MART                      | 2513 | OFFICE SUPPLIES                 | 38.62     |
| CINTAS CORPORATION               | 2514 | RUG SERVICE FOR JUV. & PROBATE  | 25.27     |
| GLACIER MTN BOTTLED WATER        | 2515 | WATER DELIVERY SERVICE          | 36        |
| GREEN, JAMIE                     | 2516 | REIMBTONER & LABELS             | 73.36     |
| MULTI-CO JUVENILE DETENTION C    | 2517 | DETENTION FEES/EXPENSES         | 47,490.50 |
| OFFICE CITY EXPRESS              | 2518 | SUPPLIES                        | 447.67    |
| NORTH END PRESS, INC             | 2519 | 2500#9 RETURN ENVELOPES ETC     | 519.25    |
| CHIEFTAIN MAIN SHELL, INC.       | 2520 | FIX WINDOW IN EXPEDITION        | 447.47    |
| OTIS ELEVATOR COMPANY            | 2521 | SERVICE TO ELEVATOR             | 2,634.48  |
| ATHENS-HOCKING RECYCLING<br>CENT | 2522 | RECYCLE DUMPSTER 25             |           |
| VERIZON WIRELESS                 | 2523 | PHONE BILL                      | 83.78     |

| FRONTIER                         | 2524                       | SUMMARY BILLING                 | 406.13    |
|----------------------------------|----------------------------|---------------------------------|-----------|
| VAL TECH                         | 2525                       | LONG DISTANCE SERVICE           | 337.45    |
| COLUMBIA GAS OF OHIO, INC.       | 2526                       | SERVICE                         | 33.38     |
| CORPORATE PAYMENT SYSTEMS        | 2527                       | CORPORATE PAYMENT SYSTEMS       | 5.9       |
| CORPORATE PAYMENT SYSTEMS        | 2528                       | USB BLUETOOTH DONGLE            | 9.99      |
| LOGAN SCREEN PRINTING            | 2529                       | LICENSE PLATES FOR CRUISERS     | 40        |
| TREASURER OF STATE (FUND 83F)    | 2530                       | TESTING SERVICES                | 144       |
| CORPORATE PAYMENT SYSTEMS        | 2531                       | WEBSITE HOSTING DOMAIN REGISTER | 17.99     |
| CORRECTIONS COMMISSION OF SEO    | 2532                       | VARIOUS MEDICAL COSTS PHYSICIAN | 2,724.29  |
| TOY LAW OFFICE, LLC              | 2533                       | !! PUBLIC DEFENDERS             | 439.5     |
| SHEPLER, RYAN                    | 2534                       | !! PUBLIC DEFENDERS             | 757.7     |
| WEAVER, CAMERON M.               | 2535                       | !! PUBLIC DEFENDERS             | 360       |
| TURNER, ALISA                    | 2536                       | !! PUBLIC DEFENDERS             | 465       |
| MOORE, WILLIAM                   | M 2537 !! PUBLIC DEFENDERS |                                 | 1,367.00  |
| YOUNG, JAMES E.                  | 2538                       | !! PUBLIC DEFENDERS             | 1,224.00  |
| DAWSON, J MATTHEW                | 2539                       | !! PUBLIC DEFENDERS             | 840       |
| KEVIN'S SERVICE                  | 2540                       | !! SERVICE TO DOG WARDEN TRUCK  | 725.89    |
| DAWSON, J MATTHEW                | 2541                       | EMERGENCY LEGAL ASSISTANCE CPOS | 536.25    |
| NOLAN & MEEK CO., LPA            | 2542                       | EMERGENCY LEGAL ASSISTANCE CPOS | 300.6     |
| GIVENS, JOSH                     | 2543                       | TRAVEL                          | 44.66     |
| CORPORATE PAYMENT SYSTEMS        | 2544                       | PRESCRIPTION FOR K-9            | 53.45     |
| OFFICE CITY EXPRESS              | 2545                       | SUPPLIES                        | 651.5     |
| HOCKING COUNTY DATA<br>PROCESSIN | 2546                       | SHARP EL-1801 IV TWO COLOR CALC | 59        |
| XEROX CORPORATION                | 2547                       | COPIER LEASE                    | 154.44    |
| HOCKING CO COMMISSIONERS         | 2548                       | GRANT ADM10%                    | 349.4     |
| GORDON FLESCH COMPANY            | 2549                       | CANON COPIER LEASE              | 4.5       |
| APPRAISAL RESEARCH<br>CORPORATIO | 2550                       | NEW CONTRUCT. 2020, 2021,& 2022 |           |
| APPRAISAL RESEARCH<br>CORPORATIO | 2551                       | 2022 REAPPRAISAL CONTRACT       | 13,910.87 |
| WILSON, KENNETH R.               | 2552                       | TRAVEL & MEALS                  | 26.45     |
| VALTECH COMMUNICATIONS           | 2553                       | LONG DISTANCE TELEPHONE         | 27.07     |
| FRONTIER                         | 2554                       | TELEPHONE BILL                  | 64.19     |

| BSS WASTE DISPOSAL           | 2555 | PORT-A-JOHN CLEANING            | 150      |
|------------------------------|------|---------------------------------|----------|
| GORDON FLESCH COMPANY        | 2556 | COPIER LEASE AND SERVICE        | 9.13     |
| SPRINT NEXTEL                | 2557 | CELLPHONE SERVICE PROBATION     | 245.63   |
| LILLEY & SAVINGS CO., LPA    | 2558 | 1/2 ON FAIRFIELD ASPHALT BILL   | 1,000.00 |
| KEVIN'S SERVICE              | 2559 | OIL CHANGE                      | 40.52    |
| CITY OF LOGAN                | 2560 | CHIEFTAIN PROJECT USAGE         | 130.5    |
| MASI, INC                    | 2561 | TESTING MACHINE                 | 117.9    |
| PROCARE SEPTIC SYSTEM        | 2562 | CLEANING SERVICE LIFT STATIONS  | 5,250.00 |
| VERIZON WIRELESS             | 2563 | PHONE BILL                      | 81.38    |
| CITY OF NELSONVILLE          | 2564 | CARBON HILL PROJECT USAGE       | 149.6    |
| M.E. GOOD & SONS             | 2565 | !! INSTALL SEWER LINE & LABOR   | 2,966.00 |
| IGS ENERGY                   | 2566 | SERVICE                         | 178.63   |
| CITY OF LOGAN                | 2567 | RICKETTS SEWER RENTAL           | 187      |
| CITY OF LOGAN                | 2568 | LAKEMOORE SLUDGE REMOVAL        | 220      |
| CORPORATE PAYMENT SYSTEMS    | 2569 | OFFICE SUPPLIES/EQUIP           | 30.19    |
| VAL TECH                     | 2570 | SERVICE                         | 65.66    |
| AT & T MOBILITY              | 2571 | SERVICE                         | 45.17    |
| HOCKING VALLEY COMM HOSPITAL | 2572 | SERVICES-TRAINING CPR           | 60       |
| CORPORATE PAYMENT SYSTEMS    | 2573 | SUPPLIES                        | 175.92   |
| CORPORATE PAYMENT SYSTEMS    | 2574 | EQUIPMENT                       | 617.54   |
| CITY OF LOGAN                | 2575 | WATER/SEWER SERVICE 187 SPRING  | 115.1    |
| CORPORATE PAYMENT SYSTEMS    | 2576 | SUPPLIES                        | 438.51   |
| CORPORATE PAYMENT SYSTEMS    | 2577 | EQUIPMENT                       | 228.79   |
| CORPORATE PAYMENT SYSTEMS    | 2578 | MISC SUPPLIES, ACTIVITIES       | 190.98   |
| CITY OF LOGAN                | 2579 | WATER SERVICE AT SHEWC          | 100.42   |
| VAL TECH                     | 2580 | LONG DISTANCE CARRIER           | 19.35    |
| SPECTRUM BUSINESS            | 2581 | PHONE & INTERNET 580 RADIO LANE | 71.1     |
| ROYAL PUBLISHING             | 2582 | ADS-LOGAN VOLLEYBALL            | 75       |
| DICKERSON, DONNA             | 2583 | REIM TRIPS PREPAID & CANCELED   | 30       |
| KEMPER, BARBARA              | 2584 | REIM TRIPS PREPAID & CANCELED   | 30       |
| VAN VOORHIS                  | 2585 | REIM TRIPS PREPAID & CANCELED   | 30       |
| MORGAN, ROBERT               | 2586 | REIM TRIPS PREPAID & CANCELED   | 30       |

| GIFFIN, DAVID               | 2587 | REIM TRIPS PREPAID & CANCELED   | 30       |
|-----------------------------|------|---------------------------------|----------|
| GIFFIN, MARY LOU            | 2588 | REIM TRIPS PREPAID & CANCELED   | 30       |
| OFFICE CITY EXPRESS         | 2589 | SUPPLIES END OF SEPT 2020       | 26.96    |
| DAWSON, J MATTHEW           | 2590 | !! EMERGENCY LEGAL ASSISTANCE   | 479.38   |
| OFFICE CITY EXPRESS         | 2591 | SUPPLIES THROUGH END OF 2020    | 62.64    |
| TOTAL ID SOLUTIONS, INC     | 2592 | CUSTOM EMBEDDED CARDS           | 520      |
| LOGAN DAILY NEWS            | 2593 | SUBSCRIPTION                    | 129.95   |
| BERRY SHAQRA, MAGGI         | 2594 | REIM POWER INVERTER USB CHARGIN | 63.99    |
| MAR-ZANE, INC.              | 2595 | VARIOUS AGGREGATE               | 6,785.82 |
| MAR-ZANE, INC.              | 2596 | VARIOUS AGGREGATE               | 8,277.48 |
| MAR-ZANE, INC.              | 2597 | VARIOUS AGGREGATE               | 6,885.18 |
| OSBURN ASSOCIATES INC       | 2598 | 1 ROAD NAME SIGH STARR ROUTE    | 83.16    |
| MELVIN STONE COMPANY, LLC   | 2599 | VARIOUS AGGREGATE               | 6,564.38 |
| PATTON'S TRUCK SERVICE INC. | 2600 | PARTS FOR REPAIRS & RESTOCK     | 8,168.21 |
| PRAXAIR DISTRIBUTION, INC.  | 2601 | WELDING SUPPLY & CYLINDER RENT  | 434.12   |
| SAFETY-KLEEN CORP           | 2602 | SERVICE PARTS WASHER            | 267.16   |
| CHROMATE INDUSTRIAL CORP    | 2603 | PARTS FOR REPAIRS & RESTOCK     | 603.19   |
| OPI CORRECTIONAL INDUSTRIES | 2604 | 2-5X8 AMERICAN FLAGS            | 103      |
| AMERICAN ELECTRIC POWER     | 2605 | SERVICE AUG. '20                | 727.44   |
| CITY OF LOGAN               | 2606 | WATER & SEWAGE AUG. '20         | 365.79   |
| FRONTIER                    | 2607 | SERVICE AUG. '20                | 286.53   |
| VALTECH COMMUNICATIONS      | 2608 | SERVICE AUG. '20                | 33.62    |

Motion by Jeff and seconded by Gary to approve.

Vote: Dickerson, yea, Waugh, yea.

### **APPOINTMENTS**

No Appointments

### **GENERAL BUSINESS**

(4) Applications for Right of Way - Frontier Communications - 2 buried fibers and 2 aerial. Motion by Jeff and seconded by Gary to approve.

Flyer from Survivor Advocacy Outreach Program - Breathwork and Meditation for healing - Saturday Sept 12 at 10:00 AM in Kachelmacher Park.

Additional Appropriation - Auditor - PR/AY01 \$50.00. Motion by Jeff and seconded by Gary to approve.

Lodging Tax Monthly Report - Motion by Jeff and seconded by Gary to accept.

Document from JFS for Jeff to sign in regards to a vote taken during a meeting last month. Motion by Jeff and seconded by Gary to approve.

| PUBLIC COMMENT | Pι | <b>JBL</b> | .IC | CO | MN | IENT |
|----------------|----|------------|-----|----|----|------|
|----------------|----|------------|-----|----|----|------|

| Ν | lo | pub | lic | commen | t |
|---|----|-----|-----|--------|---|
|---|----|-----|-----|--------|---|

| <b>ADJOURNMENT</b> |  |
|--------------------|--|
|--------------------|--|

| <u>ADJOURNMENT</u>                                   |                                       |
|--|---------------------------------------|
| Motion by Jeff and seconded by Gary to adjourn.      |                                       |
| Vote: Dickerson, yea, Waugh, yea.                    |                                       |
|  |                                       |
|  |                                       |
| Mark Stout, Clerk                                    |                                       |
| •  |                                       |
|  |                                       |
|  |                                       |
|  | Board of Hocking County Commissioners |
|  |                                       |
|  |                                       |
|  |                                       |
| This is to certify that the above is the true action | taken by this Board of Hocking County |
| Commissioners at a regular meeting of the Boa        |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| Mark Stout, Clerk                                    | Gary Waugh, President                 |